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d herein by this reference as if the same were	fully set forth herein.
E AND TO HOLD all and singular the premise	es, together with the appurtenances, unto the
ee and their assigns forever.	
IESS WHEREOF, the Grantor has executed this	conveyance the day and year first hereinabove
NEVADA )	HARICH TAHOE DEVELOPMENTS, a
E DOUGLAS	Nevada General Partnership
	By: Lakewood Development, Inc., a Nevada Corporation General Partner
itten, known to me to be the Executive Vice President	ADO DE
· · · · · · · · · · · · · · · · · · ·	By:
\	George Allbritten Executive Vice President
au corporation.	
12 WII Old	SPACE BELOW FOR RECORDER'S USE ONLY
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Notary Public - State of Nevada	
Appointment Recorded In Douglas County MY APPOINTMENT EXPIRES NOV. 4, 1990	
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THE CASA TO CASA TO STATE OF THE STATE OF TH	WITNESSETH antor, in consideration for the sum of TEN DOL merica, paid to Grantor by Grantee, the receipt w grant, bargain and sell unto the Grantee and O cated and situate in Douglas County, State of Ne opy of which is attached hereto and incorporate HER with the tenaments, hereditaments and apput version and reversions, remainder and remaind TTO any and all matters of record, including ta as and leases if any, rights, rights of way, agreen are Covenants, Conditions and Restrictions reco are 284, Page 5202, Official Records of Douglas ed herein by this reference as if the same were AE AND TO HOLD all and singular the premise and their assigns forever.  NESS WHEREOF, the Grantor has executed this of Douglas  August  Development, Inc., a Nevada corporation; general and acknowledged to me that he executed the document said corporation.  PUBLIC  RANDALL J. CHRISTENSEN Notary Public - State of Nevada Appointment Recorded in Douglas County MY APPOINTMENT EXPIRES NOV. 4. 1199  MY APPOINTMENT EXPIRES NOV. 4. 1199

# PARCEL ONE:

An undivided 1/51st interest in and to that centain condominium as

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3, as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County; excepting therefrom Units 001 as shown and definded on that certain Comdominium to\_\_\_038\_\_ Plan recorded June 22, 1987, as Document No. 156903 of Official Records of Douglas County.
- (B) Unit No. 029 as shown and defined on said Condominium Plan.

## PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those pruposes provided for in the Fourth Amended and restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758.

#### PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map, recorded october 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment, recorded November 23, 1981, as Document No. 62661 of Official Records of Douglas County for all those purposes provided for in the fourth amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758.

# PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M. D. M.;
- (B) An easment for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, of Official Records of Douglas County.

# PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904, of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758, of Official Records of Douglas County, during ONE use week within the" PRIME season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

> REQUESTED BY FIRST NEVADA TITLE COMPANY
> IN OFFICIAL RECORDS OF
> DOUGLAS CO. HEVADA

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SUZARNE BEAUDREAU RECORDER

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