City & State

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	5.5 mm (± 18.70		
	R.P.T.T., \$ 18.70	HOE	
	THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED		
	GRANI, BARGAIN, SALE DEED		
	THIS INDENTURE, made this4th	day of <u>August</u> , 198_7	
	between HARICH TAHOE DEVELOPMENTS, a Nevad	a general partnership, Grantor, and	
	RIGOBERTO S. HERNANDEZ AND MANUELA E. HERNANDE	Z, husband and wife as joint tenants	
	with right of survivorship		
	Grantee;		
	WITNESSETH	i: \ \	
	That Grantor, in consideration for the sum of TEN DOL	LARS (\$10.00), lawful money of the United	
	States of America, paid to Grantor by Grantee, the receipt w	\ \	
	presents, grant, bargain and sell unto the Grantee and C		
	property located and situate in Douglas County, State of Ne		
	"A", a copy of which is attached hereto and incorporate		
John John John John John John John John			
3	TOGETHER with the tenaments, hereditaments and appur		
	and the reversion and reversions, remainder and remaind	ers, rents, issues and profits thereof.	
	SUBJECT TO any and all matters of record, including ta.	xes, assessments, easements, oil and mineral	
S	reservations and leases if any, rights, rights of way, agreem	ents and Amended and Restated Declaration	
	of Timeshare Covenants, Conditions and Restrictions reco		
3	96758, Liber 284, Page 5202, Official Records of Douglas		
S	incorporated herein by this reference as if the same were		
	mo vivin ivin mo vivin il ili		
	TO HAVE AND TO HOLD all and singular the premise	s, together with the appurtenances, unto the	
	said Grantee and their assigns forever.		
	IN WITNESS WHEREOF, the Grantor has executed this of	conveyance the day and year first hereinabove	
	written.		
	STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS, a	
	: ss. COUNTY OF DOUGLAS)	Nevada General Partnership	
	On this 4th day of August	By: Lakewood Development, Inc., a Nevada Corporation General Partner	
	198_7, personally appeared before me, a notary public,	a Nevada Corporation General Further	
S	George Allbritten, known to me to be the Executive Vice President	HONO	
S	of Lakewood Development, Inc., a Nevada corporation; general	By	
	parnership, and acknowledged to me that he executed the document	George Allbritten	
	on behalf of said corporation.	Executive Vice President	
	100 1 00A	SPACE BELOW FOR RECORDER'S USE ONLY	
	Kar at		
	NOTARY PUBLIC		
	RANDALL J. CHRISTENSEN		
	Notary Public - State of Nevada Appointment Recorded to Pourty 9		
	Appointment Recorded In Douglas County MY APPOINTMENT EXPIRES NOV. 4, 1990		
	5ионивания попинания в попинан		
	WHEN RECORDED MAIL TO		
	Name Rigoberto S. Hernandez/Manuela E. Hernandez		
	Street 15 Geronimo Lane, #402	160122	
3	Carson, CA 90745	BOOK RATOURS ALA	

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PARCEL ONE:

An undivided 1/51st interest in and to that centain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3, as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County; excepting therefrom Units 001 as shown and definded on that certain Comdominium Plan recorded June 22, 1987, as Document No. 156903 of Official Records of Douglas County.
- (B) Unit No. $\frac{029}{}$ as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those pruposes provided for in the Fourth Amended and restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map, recorded october 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment, recorded November 1981 and 1981 as Document No. 61612 as corrected by Certificate of Amendment, recorded November 1981 and 1981 as Document No. 61612 as corrected by Certificate of Amendment, recorded November 1981 and 1981 and 1981 as Document No. 61612 as corrected by Certificate of Amendment, recorded November 1981 and 23, 1981, as Document No. 62661 of Official Records of Douglas County for all those purposes provided for in the fourth amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M. D. M.;
- (B) An easment for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, of Official Records of Douglas County.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904, of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758, of Official Records of Douglas County, during ONE use week within the "PRIME season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

REQUESTED BY FIRST NEVADA TITLE COMPANY IN OFFICIAL RECORDS OF

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SUZANNE BLAUDREAU
RECORDER 160122
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