Malelelelelelelelelelelelelelelelelelele			
	R.P.T.T., \$ <u>11.55</u>	,	
	THE RIDGE TA	HOE	
	GRANT, BARGAIN, S		\mathbb{X}
	THIS INDENTURE, made this4th		8
	between HARICH TAHOE DEVELOPMENTS, a Nevaa	• • • • • • • • • • • • • • • • • • •	
	DALE CAPTAIN AND LOIS CAPTAIN, husband and w	ife as joint tenants with right	\approx
	of survivorship	A	XX
	Grantee;		\approx
	WITNESSETF	\ \	8
	That Grantor, in consideration for the sum of TEN DOL	LARS (\$10.00), lawful money of the United	\mathbb{Z}
	States of America, paid to Grantor by Grantee, the receipt w	hereof is hereby acknowledged, does by these	×
	presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain		
	property located and situate in Douglas County, State of Nevada, more particularly described on Exhibit		
	"A", a copy of which is attached hereto and incorporated herein by this reference.		
000000000000000000000000000000000000000	TOGETHER with the second of th		鬟
	TOGETHER with the tenaments, hereditaments and apput		\geq
	and the reversion and reversions, remainder and remaind	ers, rents, issues and profits thereof.	\gtrsim
	SUBJECT TO any and all matters of record, including ta	xes, assessments, easements, oil and mineral	⋛
	reservations and leases if any, rights, rights of way, agreen		
	of Timeshare Covenants, Conditions and Restrictions reco	, ,	
	96758, Liber 284, Page 5202, Official Records of Douglas		\approx
	incorporated herein by this reference as if the same were		
			\mathbb{X}
	TO HAVE AND TO HOLD all and singular the premise	s, together with the appurtenances, unto the	\approx
	said Grantee and their assigns forever.		
	IN WITNESS WHEREOF, the Grantor has executed this	conveyance the day and year first hereinabove	\mathbb{Z}
	written.	\	ANANANANA
	STATE OF NEVADA	HARICH TAHOE DEVELOPMENTS, a	E
	ss.	Nevada General Partnership	
	COUNTY OF DOUGLAS)	By: Lakewood Development, Inc.,	\lesssim
S	On this 4th day of August	a Nevada Corporation General Partner	
	198 7, personally appeared before me, a notary public, George Allbritten, known to me to be the Executive Vice President	CHOOS A	
	of Lakewood Development, Inc., a Nevada corporation; general	Ru Ru	\approx
S	parnership, and acknowledged to me that he executed the document	George Allbritten	
	on hehalf of said corporation.	Executive Vice President	
	$\sim m \wedge m $	CDA CE DEL OW FOR DE CORRESPONDENCE (OF COMMI	\approx
	All'II Chica	SPACE BELOW FOR RECORDER'S USE ONLY	
	NOTARY PUBLIC		
	<u> 2 папринантинировання подпата на принантинирования на прина</u>		\approx
	RANDALL J. CHRISTENSEN		
	Notary Public - State of Nevada		
	Appointment Recorded In Douglas County MY APPOINTMENT EXPIRES NOV. 4, 1990		
	Sauramanananananananananananananananananana		
	WHEN RECORDED MAIL TO	}	
₩	Name Dale Captain and Lois Captain Street 90.1 S. Park	160126	
	Street 901 S. Park Address Fairfax, MN 55332	600x 887mage1428	
John John John John John John John John	City & State	DOOR OOFFACE	

EXHIBIT "A" (Alternate Year)

PARCEL ONE:

An undivided 1/51st interest in and to that centain condominium as

- (A) An undivided 1/102nd interest as tenants-in-common, in and to Lot 34 of Taboe Village Unit No. 3, as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County; excepting therefrom Units 001 as shown and definded on that certain Comdominium Plan recorded June 22, 1987, as Document No. 156903 of Official Records of Douglas County.

 (B) Unit No. 033 as shown and defined on said Condominium

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those pruposes provided for in the Fourth Amended and restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map, recorded october 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment, recorded November 23, 1981, as Document No. 62661 of Official Records of Douglas County for all those purposes provided for in the fourth amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M. D. M.;
- (B) An easment for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, of Official Records of Douglas County.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904, of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758, of Official Records of Douglas County, during ONE use week during EVEN

numbered years within the PRIME season, as said quote
term is defined in the Amended Declaration of Annexation of Phase season", as said quoted Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said use week within said season. REQUESTED BY FIRST NEVADA TITLE COMPANY

IN OFFICIAL RECORDS OF

'87 AUG 13 A11:17

SUZANNE BEAUDREAU RECORDER SCOOPAID SK DEPUTY

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