

UNIFORM COMMERCIAL CODE-FINANCING STATEMENT-FORM UCC-1
IMPORTANT-Read instructions on back before filling out form

STATE OF NEVADA

FINANCIAL FORMS DEPARTMENT
DIAMOND INTERNATIONAL CORPORATION
P.O. BOX 4000 - RENO, NEVADA 89505

This FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

1. DEBTOR (LAST NAME FIRST) CLARK, BRUCE A. and PATRICIA D. 1A. SOCIAL SECURITY OR FEDERAL TAX NO.

1B. MAILING ADDRESS P.O. Box 960 1C. CITY, STATE Minden, Nevada 1D. ZIP CODE 89423

1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B) 1F. CITY, STATE 1G. ZIP CODE

2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST) 2A. SOCIAL SECURITY OR FEDERAL TAX NO.

2B. MAILING ADDRESS 2C. CITY, STATE 2D. ZIP CODE

2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2B) 2F. CITY, STATE 2G. ZIP CODE

3. DEBTOR(S) TRADE NAME OR STYLE (IF ANY) 3A. FEDERAL TAX NO.

4. ADDRESS OF DEBTOR(S) CHIEF PLACE OF BUSINESS (IF ANY) 4A. CITY, STATE 4B. ZIP CODE

5. SECURED PARTY NAME SECURITY BANK OF NEVADA MAILING ADDRESS P.O. Box 3339 CITY Reno STATE Nevada ZIP CODE 89505 5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.

6. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE 6A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.

7. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown and name of record owner of such real estate, if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted.

* *See Exhibit "A" attached hereto and made a part hereof* *
* * * * *

7A. SIGNATURE OF RECORD OWNER 7C. \$ MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)

7B. (TYPE) RECORD OWNER OF REAL PROPERTY

8. Check [X] if Applicable A [] Proceeds of collateral are also covered B [] Products of collateral are also covered C [] Proceeds of above described original collateral in which a security interest was perfected D [] Collateral was brought into this State subject to security interest in another jurisdiction

9. Check [X] if Applicable [] DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403

10. (Date) 19____
Bruce A. Clark
By: Patricia D. Clark DEBTOR(S) (TITLE)
SECURITY BANK OF NEVADA
By: R. Grubic Vice President (TITLE)
SIGNATURE(S) OF SECURED PARTY (IES)

12. This Space for Use of Filing Officer (Date, Time, File Number and Filing Officer)
06544
160140
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Return Copy to
SECURITY BANK OF NEVADA
P.O. Box 3339
Reno, Nevada 89505
ATTN: R. Grubic

THIS SPACE FOR USE OF FILING OFFICER

Exhibit A

All building materials now or hereafter located on the property described below.

All furniture, fixtures, equipment, inventory, and consumer goods now or hereafter located on the property described below, including but not limited to domestic appliances (washers, driers, stoves, microwave ovens, refrigerators, dishwashers and kindred appliances), air conditioning equipment, heating equipment, sprinkler systems, alarm systems, elevators, doors, lighting or electrical equipment, and telephone equipment.

All fixtures to improvements located on the property described below.

All after acquired property of the same nature or description as above. All proceeds and products of the above described collateral.

LEGAL DESCRIPTION:

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

All that certain piece or parcel of land located and lying in the Northerly half of Lots 1 and 2 of Minden Acre Tracts, as the same is shown on that map filed and made of record December 7, 1925, in the Douglas County Court House, Minden, Nevada, said parcel being more particularly described by metes and bounds as follows, to-wit:

Beginning at a point which lies on the intersection of the new Southerly right-of-way line of Nevada State Highway 395 and the Westerly line of 10th Street and bears South 26°34' West, 16.00 feet from the original Northeasterly corner of Lot 1 of the Minden Acre Tracts, proceed South 26°34' West, 159.00 feet, along the said Westerly line of 10th Street, to the Southeasterly corner of this parcel, which is also the Northeasterly corner of C.W. Godecke property; thence North 63°26' West, along the Northerly boundary of the C.W. Godecke property and the James H. Miller property property for a distance of 250.00 feet, to a point on the Westerly line of said Lot 2; thence North 26°34" East along the Westerly line of said Lot 2, a distance of 159.00 feet, to a point which is the Northwest corner of this parcel and lies on the new Southerly right-of-way line of Nevada State Highway, U.S. Route 395; thence South 63°26' East along said Southerly right-of way line, a distance of 250.00 feet to the point of beginning.

Assessor's Parcel No. 25-190-01

REQUESTED BY
FIRST NEVADA TITLE COMPANY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'87 AUG 13 P12:07

SUZANNE BLAUBREAU
RECORDER
160140
\$6.00 PAID *[Signature]* DEPUTY
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