R.P.TT.,\$		
GRANT, BARGAIN, SALE DEED		
THIS INDENTURE, made this 2nd day of August, 1987		
between SAIDA of Nevada, Inc., a Nevada Corporation,	Grantor, and	
ROBERT S. BAKER, a single man as so	le and separate property.	
	A	
Grantee:	\ \	
	\ \ \	
	\ \	
WITNESS		
That Grantor, in consideration of the sum of TEN D States of America, paid to Grantor by Grantee, the re		
hese presents, grants, bargain and sell unto the Granted		
property located and situate in Douglas County, State o		
"A", a copy of which is attached hereto and incorporated herein by this reference.		
TOGETHER with the tenaments, hereditaments and appurtenances thereunto belonging or appurtaining		
and the reversion and reversions, remainder and remainders, rents, issues and profits hereof.		
SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights of way, agreements and Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions recorded		
reservations and leases if any, rights of way, agreem Timeshare Covenants, Conditions and Restrictions rec		
	County, Nevada, and which Declaration is	
ncorporated herein by this reference as if the same v		
TO HAVE AND TO HOLD all and singular the pre		
said Grantee and their assigns forever.		
IN WITNESS WHEREOF, the Grantor has executed	his conveyance the day and year first hereinabove	
written.		
STATE OF NEVADA		
COUNTY OF DOUGLAS : ss	/ /	
On this 4th day of August	CAIDA of Novada, a Manada Communica	
1987, personally appeared before me, a notary publi	ic, By: (1) Con Constant Soll	
William J. Vannoy known to		
to be theAsst. Secretary		
of SAIDA of Nevada, a Nevada Corporation	SPACE BELOW FOR RECORDER'S USE ONL	
	50-022-28-01/05-000326	
Fid 1. Clit		
NOTARY PUBLIC RANDALL J. CHRISTENSEN	,	
Notary Public - State of Nevada		
Appointment Recorded In Douglas County MY APPOINTMENT EXPIRES NOV. 4, 1930		
APN 40-3(0) \$ плининивинивинивинацияннацияннациянивинациянивинациянивний в плинивинивинивинивинивинивинивинив		
WHEN RECORDED MAIL TO Name	400450	
Street Robert S. Baker	160152 BOOK 887PAGE1470	
Address 362 Macintosh Way	600X 887 PARS 1470	

EXHIBIT "A" LEGAL DESCRIPTION

A timeshare estate comprised of:

Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

	(a) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828 Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254
	(b) Unit No. 022 as shown and defined on said 7th Amended Map of Tahoe Village, Unit No. 1.
over and on and No. 1, recorded of and as further ser in Book	through the Common Areas as set forth on said Seventh Amended Map of Tahoe Village, Unit on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, t forth upon Record of Survey of boundary line adjustment map recorded
be applied to any	y available unit in the project during said "use week" in said above mentioned use season.

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS COLLECTADA

'87 AUG 13 P1:02

SUZANHE BEAUDREAU _ RECORDER 160152

\$ (PAIR PEPUTY

BOOK 887PAGE1471