

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That TIMOTHY R. GROTH and JOAN L. GROTH, husband and wife

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to LINDA H. BOOKER, an unmarried woman and RAYMOND R. D'AMATO, an unmarried man,
~~as Joint Tenants with right of survivorship~~

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated
County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF for legal description

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 6th day of July, 19 87.

STATE OF ~~NEVADA~~ CALIFORNIA

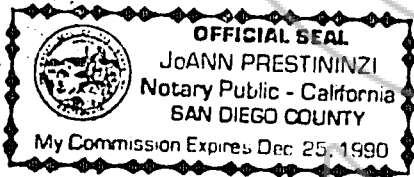
SS

COUNTY OF SAN DIEGO

Timothy R. Groth
TIMOTHY R. GROTH
Joan L. Groth
JOAN L. GROTH

On July 14, 1987
personally appeared before me, a Notary Public,
TIMOTHY R. GROTH AND
JOAN L. GROTH
who acknowledged that they executed
the above instrument.

JoAnn Prestinanzi
Notary Public



ORDER NO. _____
ESCROW NO. 40828MCH
WHEN RECORDED MAIL TO:
Ms. Booker and Mr. D'Amato
P.O. Box 6008
Stateline, Nv 89449

FOR RECORDER'S USE

The grantor(s) declare(s):
Documentary transfer tax is \$ 132.00
(X) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
~~Citified Mortgage~~
~~125 Belmont Drive~~
~~Somerset, New Jersey 08873~~
Loan No. 186523-4

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

CARSON CITY OFFICE
303 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
MOUND HILL PROFESSIONAL BUILDING
P O BOX 55
ZEPHYR COVE NEVADA 89448
TELEPHONE (702) 888-6676

180163

BOOK 887 PAGE 1480

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

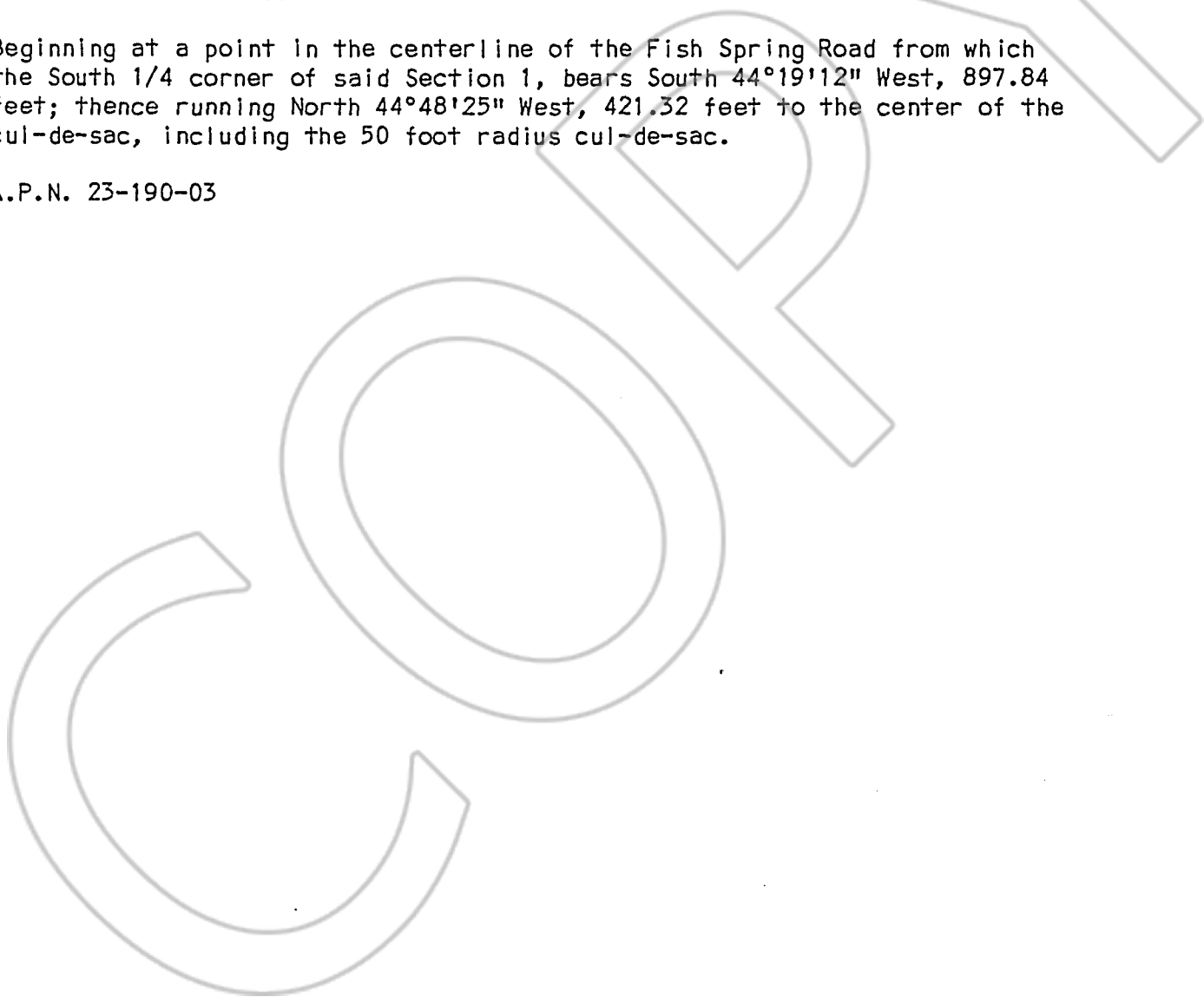
A parcel of land located in the Southwest 1/4 of the Southeast 1/4 of Section 1, Township 12 North, Range 20 East, M. D. B. & M., described as follows:

Beginning at a point on the Northeast side of Black Sage Circle, which is the Southeasterly corner of the lot from which the South 1/4 corner of said Section 1, Township 12 North, Range 20 East, M. D. B. & M., bears South 26°08'22" West, 976.22 feet; thence North 37°41'51" East, 560.99 feet; thence along the North line of the Southwest 1/4 of Southeast 1/4 of Section 1, North 89°52'03" West, 492.60 feet; thence South 7°28'17" East, 333.36 feet to a cul-de-sac; thence on a curve to the right of the cul-de-sac with 50 foot radius from a tangent bearing of North 82°31'45" East, through an angle of 112°39'52" for a length of 98.32 feet; thence South 44°48'52" East, 73.02 feet to the point on beginning.

Together with an easement for a road located in the Southwest 1/4 Southeast 1/4 Section 1, Township 12 North, Range 20 East, M. D. B. & M., known as the Black Sage Circle, 50 feet wide, being 25 feet on each side of the centerline with a cul-de-sac at the Northwest end with a 50 foot radius and described as follows:

Beginning at a point in the centerline of the Fish Spring Road from which the South 1/4 corner of said Section 1, bears South 44°19'12" West, 897.84 feet; thence running North 44°48'25" West, 421.32 feet to the center of the cul-de-sac, including the 50 foot radius cul-de-sac.

A.P.N. 23-190-03



REQUESTED BY
LAWYERS TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'87 AUG 13 P2:59

SUZANNE BEAUDREAU
RECORDER

\$600 PAID St DEPUTY

160163

BOOK **887** PAGE **1491**