

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That WALTER MARVIN MARTY, husband of grantee

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to SUSAN F. MARTY, wife of grantor, who acquired title as SUSAN F. DEGENER, as her sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_ County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT 'A' ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF

It is the intention of the grantor herein by the execution of this deed to acknowledge the fact that he has no interest in the property which is the subject of this deed and that he further acknowledges that he relinquishes any interest which might otherwise accrue to him in the future by way of Community Property or other rights.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness his hand this 30 day of April, 1987.

STATE OF ~~NEVADA~~ CALIFORNIA  
COUNTY OF ALAMEDA

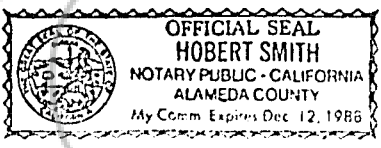
SS

Walter Marvin Marty  
WALTER MARVIN MARTY

On 30 APRIL 1987 personally appeared before me, a Notary Public, Walter Marvin Marty

who acknowledged that he executed the above instrument.

Robert Smith  
Notary Public



ORDER NO. 41983L-PT  
ESCROW NO. 1068L-PT

WHEN RECORDED MAIL TO:  
Susan F. Marty  
1956 Senic Square  
San Jose, CA 95132

The grantor(s) declare(s):  
Documentary transfer tax is \$ EXEMPT #6  
() computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:  
Same

FOR RECORDER'S USE

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 10, in Block C, of TERRACE VIEW HEIGHTS SUBDIVISION, as shown on the Official Map, filed in the Office of the County Recorder of Douglas County, Nevada, on August 10, 1964, as Document No. 25806.

EXCEPTING THEREFROM all minerals lying below a depth of 500 feet, but without the right of surface entry to take, market, mine, explore or drill for the same as reserved by MARY HANSEN in Deed recorded April 4, 1963, in Book 16 of Official Records, Page 548, Document No. 22159, Douglas County, State of Nevada.

A.P.N. 07-274-01

COPY

REQUESTED BY  
**LAWYERS TITLE**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'87 AUG 13 P3:03

SUZANNE BEAUDREAU  
RECORDER

\$600 PAID AK DEPUTY

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BOOK 887 PAGE 1498