GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MICHELLE A. SHEAHAN, wife of grantee	
in consideration of \$_10.00, , the receipt o	f which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to FRANCIS SHEAHAN, husband of grantor, as his sole and separate property	
and to the heirs and assigns of such Grantee forever, all that real pro	operty situated in the
County of Douglas , State of I	Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND BY	THIS REFERENCE MADE A PART HEREOF
acknowledge the fact that she has no subject of this deed and that she fur	erein by the execution of this deed to interest inthe property which is the ther acknowledges that she relinquishes corue to her in the future by way of
Together with all and singular the tenements, hereditaments and any reversions, remainders, rents, issues or profits thereof.	appurtenances thereunto belonging or in anywise appertaining, and
Witness <u>my</u> hand this	day of August , 19 87
STATE OF NEVADA	
COUNTY OFSS	MICHELLE A. SHEAHAN
On	
personally appeared before me, a Notary Public, <u>Michelle A. Sheahan</u>	
who acknowledged that <u>S</u> he <u>executed</u> the above instrument.	
Notary Public	
	ORDER NO. 1124/419831L-PT
	WHEN RECORDED MAIL TO:
	Francis Sheahan
The grantor(s) declare(s):	POB 1442
Documentary transfer tax is \$ <u>EXEMPT #6</u> () computed on full value of property conveyed, or	San Luis Obispo, CA 93401
() computed on full value less value of liens and encumbrances remaining at time of sale.	FOR RECORDER'S USE
MAIL TAX STATEMENTS TO:	· ·
same	
	d^{\prime}

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYB AT LAW

CARSON CITY OFFICE

JO3 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701

TELEPHONE (702) 882-4377

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STATE OF CALIFORNIA	On this 11 th day of August, in the year 1987
COUNTY OF Santin Obejo ss	, a Notary Public, State of California,
	luly commissioned and sworn, personally appeared Michelle At. Shealean
MARYELLEN JONES NOTARY PUBLIC	he personally known to me (or proved to me on the basis of satisfactory evidence) to be he person whose name
SAN LUIS OBISPO COUNTY	IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal
	n this certificate.
This document is only a general form which may be proper for use in simple transactions way acts, or is intended to act, as a substitute for the advice on an attorney. The printer make any warranty, either express or implied as to the legal validity of any provision suitability of these forms in any specific transaction.	does not () Notary Public. State of California

Cowdery's Form No. 32 — Acknowledgement to Notary Public — Individuals — (C.C. Sec. 1189) — (Rev. 1/83)

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 10, in Block C, of TERRACE VIEW HEIGHTS SUBDIVISION, as shown on the Official Map, filed in the Office of the County Recorder of Douglas County, Nevada, on August 10, 1964, as Document No. 25806.

EXCEPTING THEREFROM all minerals lying below a depth of 500 feet, but without the right of surface entry to take, market, mine, explore or drill for the same as reserved by MARY HANSEN in Deed recorded April 4, 1963, in Book 16 of Official Records, Page 548, Document No. 22159, Douglas County, State of Nevada.

A.P.N. 07-274-01



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SUZANHE BEAUDREAU RECORDER

3 700 PAID TE DEPUTY

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BOOK 887 PAGE 1503