

41799 MTO

GRANT, BARGAIN, SALE DEED

ORDER NO.: DO 11658 KH

THIS INDENTURE WITNESSETH: That Robert J. McKinney and Rhonda J. McKinney, husband and wife

in consideration of \$ TEN and NO/100ths , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to GARY A. LANCASTER AND EVELYN M. LANCASTER, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas , State of Nevada, bounded and described as follows:

SEE ATTACHED EXHIBIT "A" FOR COMPLETE LEGAL DESCRIPTION

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 2nd day of July , 19 87 .

STATE OF NEVADA

COUNTY OF Douglas

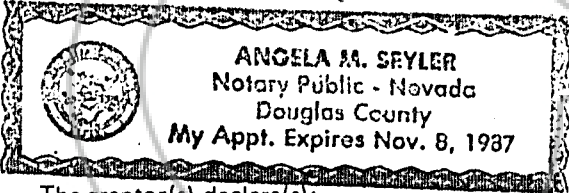
SS

On July 2, 1987 personally appeared before me, a Notary Public, Robert J. McKinney Rhonda J. McKinney

who acknowledged that the y executed the above instrument.

Angela M. Seyler
Notary Public
Angela M. Seyler

Robert J. McKinney
Robert J. McKinney
Rhonda J. McKinney
Rhonda J. McKinney



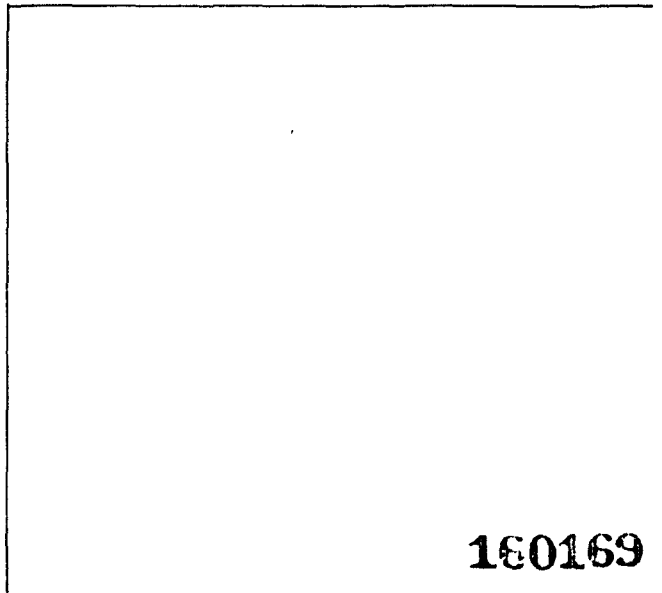
The grantor(s) declare(s):
Documentary transfer tax is \$ 138.60
(X) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
Same as above

WHEN RECORDED MAIL TO:

Mr. & Mrs. Lancaster
Rt-3 932 Powers Ave
Minden Nv 89423

FOR RECORDER'S USE



SHEERIN WALSH & KEELE
ATTORNEYS AT LAW
P.O. BOX 666
CARSON CITY, NEVADA 89402
P.O. BOX 1327
GARDNERVILLE, NEVADA 89410

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EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the North one-half of Lot 1 of the Northwest one-quarter (Northeast 1/4 of the Northwest 1/4) of Section 19, Township 14 North, Range 20 East, M. D. B. & M., and more particularly described as follows:

Starting at the Northwest corner of the North one-half of Lot 1 of the Northwest one-quarter of Section 19, Township 14 North, Range 20 East, M. D. B. & M., said point being marked by an Iron pipe; thence East 616.12 feet to the POINT OF BEGINNING; thence continuing East 223.96 feet to a point at the edge of a road; thence South 26°10' West the distance of 315.09 feet to a point; thence West 84.11 feet to a point; thence North 0°11' West, a distance of 282.80 feet to the point of ending.

A.P.N. 13-200-05

COOPY

REQUESTED BY
LAWYERS TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'87 AUG 13 P3:09

SUZANNE BEAUDREAU
RECORDER

PAID *[Signature]* DEPUTY

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