GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That STEPHEN J. BOLAN, a single man, as to an undivided	
1/2 interest	
in consideration of \$, the receipt Convey to the DONALD J. OWEN FAMILY TRUST	of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
and to the heirs and assigns of such Grantee forever, all that real p	property situated in the
County of <u>DOUGLAS</u> , State o	f Nevada, bounded and described as follows:
Lot 411 A and 411 B, as shown on the Ame in the Office of the County Recorder of 1968, as Document No. 42231 and on Secon 1969, as Document No. 43419, Official Re AP#11-251-7 and 11-251-8.	Douglas County, Nevada, on September 17, and Amended Map recorded on January 13,
any reversions, remainders, rents, issues or profits thereof.	d appurtenances thereunto belonging or in anywise appertaining, and
STATE OF NEVADA.	day of Aurel Bolow
COUNTY OF <u>LOS ANGELES</u> On June 20, 1987	STEPHEN J. BOLAN
personally appeared before me, a Notary Public,	
who acknowledged thathe executed the above instrument.	
Notary Public OFFICIAL SEAL	ORDER NO.
PAM PANTELL BOTARY PUBLIC - CALIFORNIA PRINCIPAL OFFICE IN LOS ANGELES COUNTY	WHEN RECORDED MAIL TO:
My Commission Expires Nov. 24, 1987	DONALD J. OWEN FAMILY TRUST
The grantor(s) declare(s): Documentary transfer tax is \$	4741 Sugarhill Drive
() computed on full value of property conveyed, or	Rolling Hills Estates, CA 90274
() computed on full value less value of liens and ancumbrances remaining at time of sale.	FOR RECORDER'S USE
MAIL TAX STATEMENTS TO:	
same as above	
	Consid J. Course
	IN OFFICIAL RECORDS OF DOUGLAS CO HEVADA
	'87 AUG 14 A9:22

SUZANNE BEAUDREAU
RECORDER

5 500 PAID JU DEPUTY 160173

BOOK 887 NGE 1521