| Order No. | |
|---|------------------------------|
| Escrow No. 05-000274 (50-021-24-02) | R.P.T.T. \$ ey. #6 |
| WHEN RECORDED, MAIL TO: | |
| Susan M . Jackson 1083 Maple Ave. Vallejo, CA 94590 | |
| Space above | this line for recorder's use |
| GRANT, BARGAIN and SALE | DEED |
| FOR A VALUABLE CONSIDERATION, receipt of which TIMOTHY W. JACKSON, a married man | h is hereby acknowledged, |
| do(es) hereby GRANT, BARGAIN and SELL to SUSAN N | 1. JACKSON, a married woman |
| the real property situate in the County of Nevada, described as follows: | ouglas , State of |
| SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF | |
| | |
| The spouse of Susan M. Jackson joins in the execution of this deed interest he may now have or may be presumed to have in the future. | |
| | |
| TOGETHER with all tenements, hereditaments and easements and water rights, if any, thereto be and any reversions, remainders, rents, issues | elonging or appertaining, |
| Dated July 11, 1987 | othy W. Nerkon |
| RENEE DAVISON NOTARY PUBLIC-NEVADA DOUGLAS COUNTY My Appointment Expires Oct. 25, 1987 STATE OF NEVADA | Y W. JACKSON () |
| county of Douglas): ss. | · |
| on Auly 11, 1987 personally appeared before me, a Notary Public, | |

who acknowledged that he executed the above instrument.

Notary

160295 BOOK 887PAGE 1759

EXHIBIT "A"

A timeshare estate comprised of:

Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

| • | | | | | | | |
|-----------------------------------|--|---|--|-----------------------------------|------------------------------|---------------------------------|--------------|
| | (a) An undivided Tahoe Village, Un No. 1, recorded or | it No. 1, as desig | gnated on the Sev | venth Amende | d Map of Ta | hoe Village | Unit |
| | State of Nevada, adjustment map | and as said Com recorded | mon Area is sho March 4, 1985 | wn on Record | i of Survey o | of boundary | linc Page |
| | 114254 | | ds of Douglas | • | \ \ | • | |
| | (b) Unit No Village, Unit No. | | s shown and def | ined on said | 7th Amended | l Map of Te | hoe |
| ver and on and lo. 1, recorded | non-exclusive easem I through the Comm on April 14, 1982, a et forth upon Record | non Areas as set s Document No. | forth on said Sev 66828, Official R | enth Amended ecords of Doug | i Map of Tal glas County, | ioe Village, I State of Nevi | Unit ada, |
| Book3 lo114254 | 385, at Page | , of | Official Records | of Douglas C | County, Neva | da as Docun | ent |
| ubparagraph (a aid quoted term | e exclusive right to to of Parcel I and I are to 1993, a | rcel 2 above durir Declaration of Co | g one "use weck" onditions, Covena | within the "_ ints and Restric | Swing ctions, record | _ use scason led on Decen | " as nber |
| cordedMa | k 1284, Page 1993, a arch 13, 1985 , as Document No. | | , In Book | 385 | , Page . | 961 | , of |
| e applied to an | y available unit in t | | | | | | |
| ``. ' | | | | | | | • |
| | $\supset //$ | | | | | | |
| | | | | | | | |
| | | | STEW | ART TITLE OF | DOUGLAS | COUNTY | |

'87 AUG 17 P12:06

160295