

GRANT, BARGAIN, SALE DEED

ORDER NO.: 02-000214

THIS INDENTURE WITNESSETH: That BRADLEY E. BLANKENSHIP and JOSEPHINE BLANKENSHIP, Trustees
of the BRADLEY E. BLANKENSHIP AND JOSEPHINE BLANKENSHIP 1986 LIVING TRUST,

in consideration of \$ 85,500.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to GARY L. TOLLEFSON and SUSAN K. TOLLEFSON, husband and wife, as joint tenants
with right of survivorship, and not as tenants in common,

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____
County of Douglas , State of Nevada, bounded and described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Parcel A, as shown on that Parcel Map for Kroeger Properties and Development, Inc. and Richard Evans and Anne Evans, recorded November 12, 1982, in Book 1182 of Official Records, at Page 566, Douglas County, Nevada, Being a Parcel of Lot 563 as shown on the map entitled SUBDIVISION OF PARCELS A and B OF THE SECOND AMENDED MAP OF SUMMIT VILLAGE, AS FILED IN THE OFFICE OF THE County Recorder of Douglas County, Nevada, on October 27, 1969, as Document No. 46173, and Re-recorded December 24, 1969, as Document No. 46671.

APN 11-360-28

***This document is being re-recorded to show correct vesting.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand s _____ this 29 day of June , 19 87 .

STATE OF NEVADA

COUNTY OF Clark

SS

Bradley E. Blankenship
Bradley E. Blankenship, Trustee

On June 29, 1987

personally appeared before me, a Notary Public,
Bradley E. Blankenship and
Josephine Blankenship

Josephine Blankenship, Trustee

who acknowledged that the y executed
the above instrument.

Jennifer E. Rhine
Notary Public



WHEN RECORDED MAIL TO:

Mr. & Mrs. Gary L. Tollefson
c/o Tollefson & Clancey
151 Callan Ave., #310
San Leandro, CA. 94577

FOR RECORDER'S USE

The grantor(s) declare(s):
Documentary transfer tax is \$ 94.05
 computed on full value of property conveyed, or
 computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

As shown above.

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'87 JUL -1 P3:05

SUZANNE BEAUDREAU
RECORDER

\$ 5 PAID He DEPUTY **157589**
BOOK **787** PAGE **170**

SHEEPEN WALTON & KELLE
ATTORNEYS AT LAW
P.O. BOX 1009
CARSON CITY, NEVADA 89402
P.O. BOX 1327
GARDNERVILLE, NEVADA 89410

160299

BOOK **887** PAGE **1766**

COPY

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'87 AUG 17 P12:11

SUZANNE BEAUREAU
RECORDER

160299

\$ 1.00 PAID 10 DEPUTY
BOOK 887 PAGE 1767