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Form **668-F**
(Rev. February 1985)

Department of the Treasury — Internal Revenue Service
Notice of Federal Tax Lien
Under Internal Revenue Laws

District
LAS VEGAS

Serial number
86009891 0800

For Optional Use by Recording Office

As provided by sections 6321, 6322, and 6323 of the Internal Revenue Code, notice is given that taxes (including interest and penalties) have been assessed against the following-named taxpayer. Demand for payment of this liability has been made, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of taxpayer **JOE & SALLY CONFORTE**
DBA: **CABIN IN THE SKY**
MUSTANG BRIDGE RANCH ANNEX

Residence
P O BOX 1546
SPARKS NV 89431

Date Filed: 11/18/82
Book: 1182
Page: 889
Seq Num: 73319

Kind of Tax (a)	MFT (b)	Tax Period Ended (c)	Date of Assessment (d)	Identifying Number (e)	Unpaid Balance of Assessment (f)
941	01	09/30/81	03/29/82	88-0115644	138.31

Place of filing
Douglas County Recorder
Minden, Nevada

Total ▶ \$ 138.31

Notice of Federal Tax Lien Refiling

IRS serial number 87007062 (9000) Recorder's identification number _____

Notice filed with Douglas County Recorder Minden, Nevada Date _____

Taxpayer's address (if different than shown above) _____

Signature R. Dyer R. Dyer Title Revenue Officer

This notice was prepared and signed at Reno, Nevada /

on this the 17th day of NOV, 19 82.

Signature /s/William M. Bierce Title Revenue Officer

RETURN TO:
INTERNAL REVENUE SERVICE
300 LAS VEGAS BLVD. SO.
LAS VEGAS, NV 89101
SPECIAL PROCEDURES FUNCTION-LIENS

Note: Certificate of officer authorized by law to take acknowledgments is not essential to the validity of Notice of Federal Tax Lien. Rev. Rul. 71-466, 1971-2 C.B. 409.

Part 1 — To be kept by recording office

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BOOK **887** PAGE **1783**

COPY

REQUESTED BY
J.P.S.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'87 AUG 17 P1:43

SUZANNE BEAUDREAU
RECORDER

\$~~6.00~~ PAID *TH* DEPUTY

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