## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ROSS E. WHITACRE AND ROXANNE H. WHITACRE,	
husband and wife	1
in consideration of \$ 10.00 , the receipt of wh	
	husband and wife as joint tenants with
right of survivorship	
and to the heirs and assigns of such Grantee forever, all that real proper	ty situated in the
County of, State of Neva	ada, bounded and described as follows:
Lot 58, as shown on the map of SIERRA VIEW S office of the County Recorder of Douglas Coul960, as Document No. 15897.	
A.P.N. 21-221-01	
Together with all and singular the tenements, hereditaments and appuany reversions, remainders, rents, issues or profits thereof.	
Witness our hand s this 14TA	_day of
STATE OF NEVADA	110/10/14
COUNTY OF Douglas	Ross E. Whitacre
0-111-87	Ross E. Whitacre
On	Roxanne H. Whitacre
Ross E. Whitacre and	\ \ \
Roxanne H. Whitacre who acknowledged that _t_he_y executed	\
the above instrument.	
Torithux //arver	J—————————————————————————————————————
Notary Public	/ /
LORI ANN VARNEN Notary Public - Nevada	ORDER NO. 42299 MCA
Carson City My Appt. Expires July 31, 1988 i	WHEN RECORDED MAIL TO:
	Milich
The grantor(s) declare(s):	P.O. Box 2171
Documentary transfer tax is \$84.70	Minden, NV. 89423
<ul> <li>KX) computed on full value of property conveyed, or</li> <li>( ) computed on full value less value of liens and encumbrances remaining at time of sale.</li> </ul>	FOR RECORDER'S USE
encumbrances remaining at time of sale.	
MAIL TAX STATEMENTS TO:	
SAME AS ABOVE	
	REQUESTED BY
	LAWYERS TITLE
	IN OFFICIAL RECORDS OF DOUGLAD CO MOVADA
MANOUKIAN, SCARPELLO & ALLING, LTD. ATTORNEYS AT LAW	'87 AUG 17 P3:11

CARSON CITY OFFICE
303 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE

ROUND HILL PROFESSIONAL SUILDING

F 0 804 55

ZEPHYH COVE NEVADA 89448

TELEPHONE (103) 388-4478

SUZANNE BEAGUREAU
RECORDER
DEPUTY
160318
100K 887PAGE1801