

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DON B. JARMAN and RONNALYN JARMAN, husband and wife

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to RONALD G. GARDNER, an unmarried man, and JANNA SUE GARDNER, an unmarried woman, as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas, State of Nevada, bounded and described as follows:

LOT 53, as shown on the Final Map of COCHRAN ESTATES, UNIT NO. 2, filed in the office of the County Recorder on May 14, 1973, in Book 573, of Official Records at Page 577, as File No. 66230. A.P.N. 21-085-11

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness OUR hand _____ this 14th day of August, 19 87.

STATE OF NEVADA

COUNTY OF Douglas

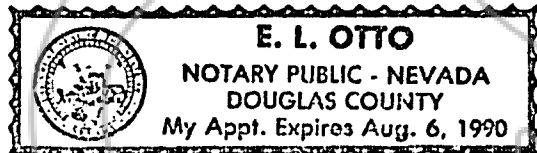
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On August 14, 1987 personally appeared before me, a Notary Public, Don B. Jarman Ronnalyn Jarman

Don B. Jarman
DON-B. JARMAN
Ronnalyn Jarman
RONNALYN JARMAN

who acknowledged that he y executed the above instrument.

E. L. Otto
Notary Public



ORDER NO. _____
ESCROW NO. 1130/42424L-PT

WHEN RECORDED MAIL TO:
Ronald G. Gardner & Janna Sue Gardner
430 Bavarian Drive
Carson City, NV 89701

The grantor(s) declare(s):
Documentary transfer tax is \$ 108.90
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
same

FOR RECORDER'S USE

REQUESTED BY
LAWYERS TITLE
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'87 AUG 17 P3:16

SUZANNE DE JORDEAU
RECORDER

\$ 500 PAID UP DEPUTY

160320

BOOK 887 PAGE 1806

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

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