

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That LANCE A. JACKSON AND CONNIE E. JACKSON

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and

Convey to TONY L. JEFFERS AND LYNNE M. JEFFERS, husband and wife as joint tenants

with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____

County of Douglas , State of Nevada, bounded and described as follows:

Lot 605, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the office of the County Recorder of Douglas County, Nevada, on May 29, 1973, as File No. 66512.

A.P.N. 29-242-06

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 14th day of January , 19 87 .

STATE OF NEVADA

COUNTY OF Douglas

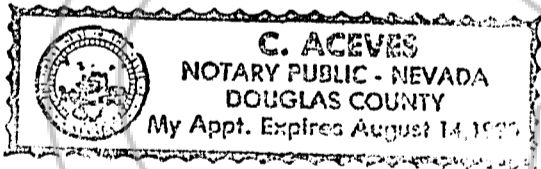
SS

Lance A. Jackson
Lance A. Jackson
Connie E. Jackson
Connie E. Jackson

On Jan. 14, 1987 personally appeared before me, a Notary Public, Lance A. Jackson and Connie E. Jackson

who acknowledged that t he v executed the above instrument.

C. Aceves
Notary Public



ORDER NO. _____
ESCROW NO. 41260 MCA

WHEN RECORDED MAIL TO:
Jeffers
1420 Berry Lane
Gardnerville, NV. 89410

The grantor(s) declare(s):
Documentary transfer tax is \$ 86.35
(X) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

FOR RECORDER'S USE

REQUESTED BY
LAWYERS TITLE
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'87 AUG 17 P3:21

SUZANNE BEAUDREAU
RECORDER
\$ 5.00 PAID up DEPUTY

160323

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MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

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