

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CARL S. GRAHAM and CHARLENE J. GRAHAM, husband and wife
as joint tenants

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to WILLIAM C. CHAMBERS, a single man

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____
County of DOUGLAS, State of Nevada, bounded and described as follows:

LOT 36, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 6, FILED FOR
RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON
MAY 29, 1973, IN BOOK 573, PAGE 1026, AS FILE NO. 66512.

A.P.N. # 29-251-03

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and
any reversions, remainders, rents, issues or profits thereof.

Witness their hands this 14th day of August, 1987.

STATE OF NEVADA

COUNTY OF Douglas

SS

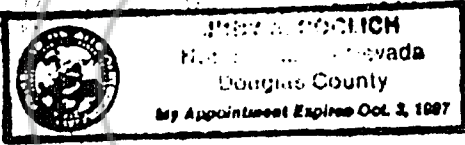
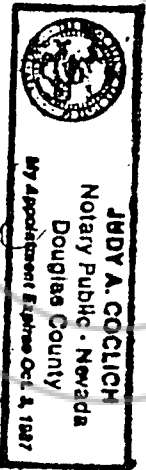
Carl S. Graham
CARL S. GRAHAM

Charlene J. Graham
CHARLENE J. GRAHAM

On August 14, 1987
personally appeared before me, a Notary Public,
Carl S. Graham and
Charlene J. Graham

who acknowledged that they executed
the above instrument.

Judy A. Coclich
Notary Public
Judy A. Coclich



ORDER NO. _____
ESCROW NO. 41469 MJC

WHEN RECORDED MAIL TO:
WILLIAM C. CHAMBERS
746 East Peak Lane
Gardnerville, NV 89410

The grantor(s) declare(s):
Documentary transfer tax is \$ 55.55
() computed on full value of property conveyed, or
(x) computed on full value less value of liens and
encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

WILLIAM C. CHAMBERS
same as above

FOR RECORDER'S USE

REQUESTED BY
LAWYERS TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'87 AUG 17 P3:33

SUZANNE BEAUDREAU
RECORDER

\$ 500 PAID [Signature] DEPUTY

160325

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

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