

AFFIDAVIT OF CONVERSION OF MOBILE HOME  
TO REAL PROPERTY

John & Gayle Trent being first duly sworn, deposes, states, requests and agrees to the conversion of the below described mobile home to real property pursuant to NRS 361.244.

1. Physical location (property) of mobile home:

3775 ANDESITE T.R.E.

2. Assessor' Parcel Number: 37-443-14

3. Owner (s) of physical location of mobile home:

JOHN & GAYLE TRENT.

4. Lienholder of land, if applicable: FIRST FEDERAL S & L.

5. Owner (s) of mobile home: GAYLE & JOAN TRENT.

6. Lienholder of mobile home, if applicable:

N/A

7. Mobile home description:

Manufacturer: GOLDENWEST

Model Name: SOMERSET

Serial Number: GW 12 CAISM T 1518

Manufactured Year: 1982

Dimensions: 24' x 48.6"

8. Mobile home dealer, if applicable:

Dealer name: N/A

License number: N/A

DRS number: N/A

9. Mobile home installed by: MICHAEL'S CONSTRUCTION CO.

State License number: 22394

Douglas County License number: N/A

10. Running gear removed by: MICHAEL'S CONSTRUCTION CO.

Date of removal: 7-14-87

11. Mobile home permanently affixed to the land by:

Michael Cunag

Licensed contractor? MICHAEL'S CONSTRUCTION Co. 22394

Owner/builder?

Method used: CONCRETE FOUNDATION 4" X 4" BORES "A" FRAM STAIRS WELD ED TO FRAM ("I BEAMS")

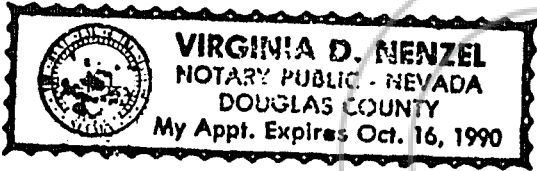
John Trent Gayle Trent  
Signature of Mobile Home Owner

John Trent / Gayle Trent  
(Print or type the name above)

STATE OF NEVADA )  
                          ) ss  
DOUGLAS COUNTY )

Subscribed and Sworn before me this

4<sup>th</sup> day of August 198 7  
Virginia D. Nenzel  
Notary Public



160330

BOOK 887 PAGE 1832

APPENDIX A

TO BE COMPLETED BY DOUGLAS COUNTY PUBLIC WORKS:

1. Has the mobile home's running gear been removed?

Yes   X   No           

2. Plot plan approved by:   079-87- ~~ARL DLP~~ / JMR  

3. Mobile home installation approved by:

  Wif. Otto 7/15/87  

4. Installation certificate and label number issued:

  #56168 / APN-37-443-14  

  7/15/87    
Date

  *[Signature]*    
Authorized Signature

  JIM RIORDAN    
(Print or type the name above)




# FIRST FEDERAL SAVINGS

AND LOAN ASSOCIATION  
OF NEVADA

August 14, 1987

TO WHOM IT MAY CONCERN:

It is with our permission that John H. Trent III and Gayle Trent are having their mobile home serial # GW12CA1SMT1518 tranferred to real property. Please do not hesitate to call me direct should you have any question.

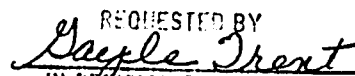
  
Sandy Feutz  
Sr. A. V. P.

## FIRST FEDERAL SAVINGS

SANDY FEUTZ  
Senior Assistant Vice President  
Assistant to the Regional Branch Manager  
Northern Region


P.O. Box 757  
Minden, Nevada 89423

1525 Hwy 395  
Gardnerville, NV 89410  
(702) 782-5151

REQUESTED BY  
  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'87 AUG 17 P4:03

SUZANNE BEAUDREAU  
RECORDER

\$ PAID  DEPUTY

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887 PAGE 1834

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1525 HIGHWAY 395  
POST OFFICE BOX 757  
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(702) 882-5580