

PHILIP BRIANT  
7085 Peppermint Dr.  
Reno, Nv. 89506

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CASE NO: 18411  
DEPT NO: I

NO. \_\_\_\_\_  
'87 AUG 21 P1:54

BARBARA KLEE  
CLERK  
BY D. DALEY DEPUTY

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
IN AND FOR THE COUNTY OF DOUGLAS

J. PHILIP BRIANT, III and  
REALTY MORTGAGE COMPANY, INC.  
a Nevada corporation, and  
FRANCIS R. MC GLINN,

Plaintiff,

vs.

LIS PENDENS

CAPRI RESORTS, INC., a Nevada  
corporation,

Defendant.

To: Whom it may concern:

NOTICE IS HEREBY GIVEN that the above-entitled  
action has been commenced and the Plaintiffs have filed a  
complaint for monies due and owing on subject property in the  
County of Douglas, State of Nevada effected thereby, is  
described therein.

DATED this 21<sup>st</sup> day of August, 1987.

PAUL A. RICHARDS, LTD.

By:   
PAUL A. RICHARDS

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, being a portion of the North 1/2 of the Northwest 1/4 of Section 26, Township 13 North, Range 10 East, N.D.P. & E., described as follows:

Parcel 3, as shown on that Amended Parcel Map for JOHN F. MICHELSEN and WALTER COX, recorded February 7, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of PARCELS 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting therefrom an undivided one-thousand five hundred and ninety three thousand two hundred and thirteenth (1699/3213) interest, as previously conveyed.

Assessment Parcel No. 07-130-19

NOTE: For the purpose of any insurable conveyance a complete Exhibit A will be attached describing each individual interval use week timeshare estate and referencing the recording information of each deed.

07/04/87  
C/pe

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE August 21, 1987

Bleed Clerk of the Judicial District Court of the State of Nevada, in and for the County of Douglas.

By J. Daley Deputy Philip Bryant REQUESTED BY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

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SEAL

Douglas 09000009

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SUZANNE BEAUDREAU  
RECORDER

160679

\$6<sup>00</sup> PAID Dh DEPUTY

BOOK 887 PAGE 2623