

GRANT, BARGAIN, SALE DEED

ORDER NO.: 02-000130

THIS INDENTURE WITNESSETH: That MC MILLIN DEVELOPMENT, INC., a California Corporation

in consideration of \$ *15.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to ALVIN A. COSTA, II, an unmarried man and SHARON/CARY, an unmarried woman as Joint Tenants with right of survivorship and not as tenants in common

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated County of Douglas, State of Nevada, bounded and described as follows:

Lot 7, of ANSALDO ACRES, filed in the Office of the County Recorder of Douglas County, Nevada, on October 26, 1957, as Document No. 15143.

Assessment Parcel No. 07-372-07.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness _____ hand _____ this 30th day of April, 19 87.

STATE OF NEVADA

SS

COUNTY OF _____

McMillin Development, Inc. 1

On _____ personally appeared before me, a Notary Public,



John F. Mustal
JOHN F. MUSTAL
Robert L. Jones
ROBERT L. JONES

who acknowledged that _____ he _____ executed the above instrument.

Notary Public

WHEN RECORDED MAIL TO:

Mr. Alvin A. Costa & Ms. Sharon Cary
Post Office Box 2641
Stateline, Nevada 89449

The grantor(s) declare(s):
Documentary transfer tax is \$ 136.40 141⁹⁰ B
(X) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

First Mortgage Corporation
3230 Fallow Field Drive
Diamond Bar, California 91765

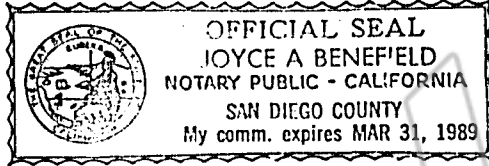
3002-6/82) - (Corporation) First American Title Insurance Company

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO ss.

On APRIL 30, 1987, before me, the undersigned, a Notary Public in and for said State, personally appeared JOHN F. MUSIAL and ROBERT L. JONES, personally known to me ~~(or proved to me on the basis of satisfactory evidence)~~ to be the persons who executed the within instrument as EXECUTIVE VICE President and SR. VICE-PRES. Secretary, on behalf of McMILLIN DEVELOPMENT, INC.

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.



Signature Joyce A. Benefield

(This area for official notarial seal)

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
SHEILA S. COLLINS ZADA

'87 AUG 24 P12:47

SUZANNE SEABREAU
RECORDER

PAID [Signature] DEPUTY

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