

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

ORDER NO.: 02-000130

THIS DEED OF TRUST, made this 3rd day of August, 19 87, between ALVIN A. COSTA, II, an unmarried man and SHARON/CARY, an unmarried woman, herein called TRUSTOR, whose address is P. O. Box 2641, Stateline, NV 89449 (number and street) (city) (state) (zip) and STEWART TITLE OF DOUGLAS COUNTY, a Nevada corporation, herein called TRUSTEE, and

MC MILLIN DEVELOPMENT, INC., a California Corporation, herein called BENEFICIARY,

WITNESSETH: That Trustor irrevocably grants, transfers and assigns to Trustee in trust, with power of sale, that property in Douglas County, Nevada, described as: Lot 7, of ANSALDO ACRES, filed in the Office of the County Recorder of Douglas County, Nevada, on October 26, 1959, as Document No. 15143.

APN 07-372-07

IN THE EVENT THAT TRUSTOR SHALL SELL OR CONTRACT TO SELL THE PARCEL OF LAND HEREBY ENCUMBERED WITHOUT FIRST OBTAINING THE WRITTEN CONSENT OF BENEFICIARY, THE BALANCE OF PRINCIPAL AND INTEREST THAT SHALL THEN REMAIN UNPAID ON THE OBLIGATION HEREIN SHALL FORTHWITH BECOME DUE AND PAYABLE ALTHOUGH THE TIME OF MATURITY AS EXPRESSED THEREIN SHALL NOT HAVE ARRIVED.

THIS DEED OF TRUST IS RECORDED SECOND AND JUNIOR IN LIEN TO THE DEED OF TRUST BEING RECORDED CONCURRENTLY HEREWITH.

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$ 23,585.00 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada, in the book and at the page thereof, or under the document file number, noted below opposite the name of such county, namely:

Table with 8 columns: COUNTY, BOOK, PAGE, DOC. NO., COUNTY, BOOK, PAGE, DOC. NO. Lists various counties and their corresponding recording information.

shall inure to and bind the parties hereto with respect to the property above described. Said agreement, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount. The Beneficiary or the collection agent appointed by him may charge a fee of not to exceed \$15.00 for each change in parties, or for each change in a party making or receiving a payment secured hereby.

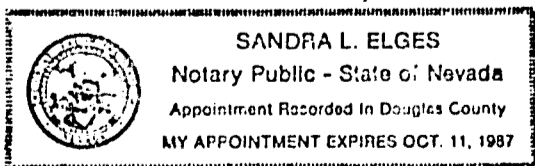
The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address hereinbefore set forth.

STATE OF NEVADA }
COUNTY OF Douglas } SS.
On August 21, 1987 personally appeared before me, a Notary Public, Alvin A. Costa, II and Sharon/Cary *****

Signature of Alvin A. Costa II

Signature of Sharon/Cary

who acknowledged that he executed the above instrument. Signature of Sandra L. Elges (Notary Public)



WHEN RECORDED MAIL TO: McMillin Development, Inc. 2727 Hoover Avenue National City, CA 92050

SHEERIN WALSH & KEELE ATTORNEYS AT LAW PO BOX 606 CARSON CITY, NEVADA 89402 SANDHURST, NEVADA 89401

FOR RECORDER'S USE REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA '87 AUG 24 P12:51 SUZANNE STAUDREAU RECORDER 160725 500 PAID DEPUTY BOOK 887 PAGE 2727