

/EASEMENT
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That WILLIAM H. McDONALD AND BENITA McDONALD, husband and wife, as joint tenants

in consideration of \$ NONE, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to WILLIAM H. McDONALD AND BENITA McDONALD, husband and wife, as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated County of Douglas, State of Nevada, bounded and described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

An easement for ingress and egress over the Northeasterly 20 feet of Lot 22, as shown on the map of COUNTRY CLUB ESTATES, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on July 17, 1967 for the Benefit of the owners, their successors and assigns of the following described property:

SEE ATTACHED EXHIBIT "A"

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witnessed on hand on this 24th day of August, 19 87.

STATE OF NEVADA

COUNTY OF Douglas

SS

On August 24, 1987 personally appeared before me, a Notary Public, William H. McDonald Benita McDonald who acknowledged that he y executed the above instrument.

William H. McDonald
WILLIAM H. McDONALD
Benita McDonald
BENITA McDONALD

Kathy Lee Jordan
Notary Public



ORDER NO. _____
ESCROW NO. _____

WHEN RECORDED MAIL TO:
 Mr. & Mrs William H. McDonald
1415 Glenwood Drive
Gardnerville, Nevada 89410

The grantor(s) declare(s):
Documentary transfer tax is \$ 0
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

FOR RECORDER'S USE

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EXHIBIT "A"

Being a Portion of Section 10, Township 12 North, Range 20 East, M. D. B. & M., described as follows:

BEGINNING at the most Southerly corner of Lot 22, as shown on the certain map of "COUNTRY CLUB ESTATES" filed for record July 17, 1967, Document No. 37147, Douglas County, Nevada; thence from said Point of Beginning the following courses and distances; North $41^{\circ}34'39''$ East a distance of 117.23 feet to the Southeast corner of said Lot 22; thence South $85^{\circ}32'21''$ East 34.98 feet to a point; thence South $16^{\circ}50'31''$ West 24.23 feet to a point; thence South $8^{\circ}25'58''$ East 39.89 feet to a point; thence South $24^{\circ}54'45''$ East 31.48 feet to a point; thence South $41^{\circ}24'09''$ East 32.12 feet to a point; thence South $60^{\circ}09'41''$ East 39.39 feet to a point; thence South $76^{\circ}19'59''$ East 58.32 feet to a point; thence South $25^{\circ}33'48''$ West 73.16 feet to a point; thence South $36^{\circ}12'45''$ West 36.43 feet to a point; thence South $41^{\circ}57'20''$ West 76.69 feet to a point; thence North $82^{\circ}31'28''$ West 43.58 feet to a point; thence North $45^{\circ}13'00''$ West 46.78 feet to a point; thence North $4^{\circ}51'03''$ West 45.88 feet to a point; thence North $44^{\circ}14'44''$ West 93.99 feet to a Point; thence North $11^{\circ}44'29''$ East 65.82 feet to the Point of Beginning.

A.P.N. 27-190-14



REQUESTED BY
William McDonald
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

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SUZANNE BENOIREAU
RECORDER

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