Grant, Bargain, Sale Deed

| The undersigned grantor(s) declare(s): | | | |
|---|--|--------------------------------------|-------|
| Documentary transfer tax is \$90.20. (") computed on full value of property conveyed, or () computed on full value less value of liens and encumbrances remaining at time of sale. | | | |
| | | () Unincorporated area: () City of | , and |
| | | () Realty not sold. | |
| | DOLLAND DINK - I MADWANNI II DINK beek - I | | |
| THIS INDENTURE WITNESSETH: That CHARLES I | ROWLAND FUNK and MARYANNE W. FUNK, husband | | |
| and wife | | | |
| in consideration of \$ 10.00 the receipt of wh | ich is hereby acknowledged, do hereby Grant, Bargain. Sell and | | |
| Joseph Joy | | | |
| Convey to PATRICK/DUNLAP and NANCY/DUNLAP, | nuspand and wire as joint tenants | | |
| | | | |
| all that real property situate in the | County of Douglas | | |
| State of Nevada, bounded and described as follows: | | | |
| Lot 5 of El Rancho Estates, according to th | he man thereof filed in the office of | | |
| the Douglas County Recorder, State of Nevac | da, on April 23, 1962, as file no. 19910, | | |
| Official Records. | | | |
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| Together with all and singular the tenements, hereditamental appertaining. | nts and appurtenances thereunto belonging or in anywise | | |
| 1879 | July 1057 | | |
| witness nand this LD | day of ,19 st/ | | |
| | 1 Chank Rowland July | | |
| STATE OF NEVADA) | Charles Rowland Funk | | |
| COUNTY OF SANTA CLARA SS. | maryanne I Frink | | |
| Oul 18 1987 | Maryanne W. Funk | | |
| on personally appeared before ma a Notary Public. | | | |
| Chile Could The | | | |
| Charles Forward Trust | | | |
| and Maryannell fugle | WHEN RECORDED MAIL TO: | | |
| who acknowledged that the 4 executed the above instrument. | _1572_Johnson_Lane | | |
| O Malla | Carson City, Nevada 89701 | | |
| Signature 100 | | | |
| (Notary Public) | * | | |
| (Notarial Sal) | | | |
| JOHN W. KOLLAER JOHN W. KOLLAER LESS SEE NOTARY PUBLIC - CALIFORNIA | REQUESTED BY Rorthern Nevada Title Company | | |
| SANTA CLARA COUNTY My Comm. Expires March 15, 1988 | IN OFFICIAL PECORDS OF | | |
|) | ÎĐΘĐGL⊬C ĈOL NEVADA | | |
| | '87 AUG 24 P3:12 | | |

5500 PAID TO DEPUTY 160755

SUZIANKE BEAUDREAU RECORDER