

ASSIGNMENT OF DEED OF TRUST (CORPORATION) (Escrow No. 03-000181 DA

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF NEVADA.....
all beneficial interest under that certain Deed of Trust dated 24th August 19 87..
executed by PATRICK Q. WILSON and CHAUNDICE WILSON.....
HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP....., Trustor
to FIRST FINANCIAL SERVICE CORPORATION, A NEVADA CORPORATION....., Trustee.....
and recorded as Instrument No. 161487, on 9-2-87, 19, in Book/Reel 987.....
Page/Image 206, of Official Records in the Office of the County Recorder of DOUGLAS County,
State of NV.....

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

SEE ATTACHED LEGAL DESCRIPTION

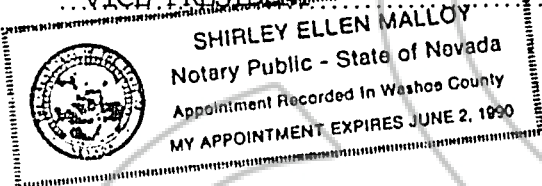
Nevada Form No. 41

Dated this 24th day of August 19 87.
By TMC FINANCIAL, LTD.
Pam Scheer
VICE PRESIDENT Pam Scheer
By

STATE OF NV }
COUNTY OF WASHOE }
VICE PRESIDENT } SS. On August 24, 19 87 before me, the undersigned, a Notary Public in and for said
County and State, personally appeared PAM SCHEER
and known to me to be the
and respectively of the

Corporation that executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same.

Notary's Signature: *Shirley Ellen Malloy*



RECORDING REQUESTED BY

SPACE BELOW THIS LINE FOR RECORDER'S USE

AND WHEN RECORDED MAIL TO

Name TMC FINANCIAL, Ltd.
Street Address P. O. BOX 21179
City and State RENO NEVADA 89515

161488

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All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, and being a portion of the Southwest Quarter of the Northeast Quarter and the Northwest Quarter of the Southeast Quarter of Section 9, Township 13 North, Range 19 East, M.D.B. & M., more particularly described as follows:

Beginning at the Southeast corner of the Southwest Quarter Northeast Quarter; thence first course North $00^{\circ}05'37''$ West along the East line of said Southwest Quarter Northeast Quarter a distance of 30 feet; thence second course West a distance of 400 feet; thence third course South $00^{\circ}05'37''$ East a distance of 137.5 feet; thence fourth course East a distance of 400 feet to a point of intersection with the Easterly line of the Northwest Quarter Southeast Quarter 107.5 feet South of the Northeast corner of said Northwest Quarter Southeast Quarter; thence fifth course North $00^{\circ}05'37''$ West along said Easterly line of said Northwest Quarter Southeast Quarter 107.5 feet to the Point of Beginning.

Assessment Parcel No. 17-081-09

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'87 SEP -2 P1:01

SUZANNE BEAUDREAU
RECORDER

36⁰⁰ PAID *Bh* DEPUTY

161488

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