SUBORDINATION AGREEMENT

WHEREAS, the Declaration of Covenants, Conditions and Restrictions recorded on October 14, 1968, in the office of the County Recorder, Douglas County, Nevada, as Document Nos. 47592 and 42593, confer upon the Board of Directors of Summit Village, Inc., a Nevada non-profit association, the power to fix and levy assessments for the purpose of maintenance of the common area of Summit Village Subdivision, and for the other purposes stated therein, which assessments constitute a lien upon the real property below described; and

WHEREAS, it is the desire of the Board of Directors to subordinate such lien to the lien of any and all first mortgages or deeds of trust, encumbering such real property which may hereinafter be executed;

WHEREAS, this Subordination Agreement is specifically conditioned upon the payment of any and all money due on account of assessments levied against the property as of the date of the close of escrow of the below described property.

NOW, THEREFORE, for a valuable consideration, including but not limited to the payment of past-due assessments, the undersigned members of the Board of Directors of Summit Village, Inc., do hereby subordinate any past, present or future liens which may exist against the property described as:

Lot 417 B, as shown on the AMENDED MAP OF SUMMIT VILLAGE recorded in the Office of the County Recorder of Douglas County, Nevada, on September 17, 1968, as Document No. 42231, and on the SECOND AMENDED MAP recorded on January 13, 1969, as Document No. 43419, Official Records of Douglas County, Nevada.

whether recorded or not, to the lien of any and all first mortgages and deeds of trust encumbering the above-described property which may hereinafter be executed. This Subordination Agreement shall operate with the same force and effect as though said first mortgages and deeds of trust had been executed and recorded prior in time to the creation of any assessment lien; provided, however, that any past-due assessments shall be paid from escrow by the seller at the time of any sale or transfer of the above described property.

IN WITNESS WHEREOF, the parties hereto abve executed this Subordination Agreement this 14th day of August

Jimm Vasquez, Vice President STATE OF NEVADA

COUNTY OF DOUGLAS

Darrow,

Mani

Mary Public Sloges

President

, 19 87, personally appeared before me, On this 2ndday of September, 19 87, personally appeared before me a Notary Public, ROY DARROW, who acknowledged to me that he executed the foregoing instrument in behalf of SUMMIT VILLAGE, INC.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp at my office in the above-named County, the day and year in this certificate first above written.

SANDRA L. ELGES Motory Public - State of Nevada Anna little: (Fill torded in Dougles County

MY ACROINTMONT EXPINES OOT: 11, 1967

STATE OF NEVADA COUNTY OF DOUGLAS

SS.

On this $\underline{1st}$ day of $\underline{September}$, 19 8%, personally appeared before me, a Notary Public, Jimm Vasquez, who acknowledged to me that he executed the foregoing instrument in behalf of SUMMIT VILLAGE, INC.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp at my office in the above-named County, the day and year in this certificate first above written.



SANDFIA L. ELCES Notary Fublic - State of Nevada Appointment Recorded in Douglas County MY APPOINTMENT EXPIRES OCT. 11, 1987 Tundra & Elges

THE TOTAL TOTAL OF THE PROPERTY OF DECIMENT TO THE TANK TO THE TOTAL TOT
I HEREBY DECLARE AND ACKNOWLEDGE UNDER PENALTY OF PERJURY THAT I/WeGunnar Jacobson and Rita Jacobson , AM A PROPERTY OWNER IN SUMMIT VILLAGE. I HAVE READ
THE ABOVE PROPOSED SUBORDINATION AGREEMENT AND AGREE THERETO. Guynar, Jacobson Rita Jacobson
STATE OF California SS COUNTY OF FORMAN SS
On this 14th day of account, 1987, personally appeared before me, a Notary Public, Sunnar Jacobson and Kita Jacobson who acknowledged to me that they executed the above instrument.
Betty & Cosenja
OFFICIAL SEAL BETTY B. COSENZA NOTARY PUBLIC - CALIFORNIA PRINCIPAL OFFICE IN LOS ANGELES COUNTY My Commission Eth. Aug. 8, 1968

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
BOUGLAS COLUMNIA DA

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