

THIS INDENTURE WITNESSETH: That C. RICHARD HIX and JOAN G. HIX, husband and wife, as joint tenants with right of survivorship

in consideration of \$ *15.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to CHARLES KAHRS and STELLA KAHRS, Husband and Wife as to an Undivided 1/2 Interest, and JULIA E. ARMSTRONG, an Unmarried Woman as to the remaining Undivided 1/2 Interest, all as Tenants In Common

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated County of Douglas, State of Nevada, bounded and described as follows:

Lot 91, of LAKE VILLAGE, UNIT NO. 2-E, as shown on the Official Map filed in the Office of the County Recorder of Douglas County, Nevada, on October 18, 1972, in Book 1 of Maps, as Document No. 62363.

Assessment Parcel No. 07-073-35.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand this 31st day of July 19 87

STATE OF ~~NEVADA~~ OREGON
COUNTY OF DOUGLAS SS

C. Richard Hix
C. Richard Hix
Joan G. Hix
Joan G. Hix

On July 31, 1987
personally appeared before me, a Notary Public,
C. Richard Hix and
Joan G. Hix

who acknowledged that t he y executed the above instrument.

Ladonna Fosback
Notary Public

Ladonna Fosback
LADONNA FOSBACK
NOTARY PUBLIC - OREGON
My Commission Expires: 11-9-87

WHEN RECORDED MAIL TO:
Mr. & Mrs. Charles R. Kahrs
Ms. Julia E. Armstrong
660 Nobel Drive #3C
Santa Cruz, CA 95060

The grantor(s) declare(s):
Documentary transfer tax is \$ 110.00
 computed on full value of property conveyed, or
 computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:
MeraBank
1850 E. Flamingo Suite 137
Las Vegas, NV 89119

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'87 SEP -3 P12:45

SUZANNE BEAUDREAU
RECORDER
S 500 PAID UP DEPUTY
161555

GREER, WALSH & KELLY
ATTORNEYS AT LAW
P.O. BOX 1000
CARMICHAEL, NEVADA 89001
PH: 739-2100
GARDNERVILLE, NEVADA 89423