LAW OFFICES

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NOEL E. MANOUKIAN, LTD.
1466 HWY, 395
P.O. BOX 1776
GARDNERVILLE,
NEVADA 89410-1776
(702) 782-9747 or 883-3299
588-4751

WHEREAS, Kingsbury General Improvement District (hereinafter District), is a duly constituted General Improvement District under Chapter 318 of the Nevada Revised Statutes, with diverse powers, responsibilities and authorities; and,

WHEREAS, the United States of America through its Secretary of Agriculture, Forest Service (hereinafter called "Secretary"), has requested District to cooperate with Secretary in connection with any "environmentally sensitive" lands acquired by Secretary pursuant to Public Law 96-586 (Dec. 23, 1980), commonly known as the Burton-Santini Act, all incidental to the United States of America's general tax and assessment free status; and,

WHEREAS, such cooperation necessitates District's execution of appropriate agreements and releases in conjunction with the Secretary so that any of the above referenced "environmentally sensitive" properties acquired by Secretary shall clearly enjoy the tax/assessment exempt status, and further so that Secretary shall be able to provide the necessary Policy of Title Insurance relative to any such acquired lands; and,

WHEREAS, District is amenable to the relief requested by Secretary and, to that end, is ready and able to enter into appropriate agreements with Secretary in relation to Secretary's land acquisitions; and,

WHEREAS, District has been provided with a proposed Agreement and form of Release and has reviewed the same,

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LAW OFFICES OEL E MANOUKIAN, LTD. 1466 HWY, 395 P.O. BOX 1776 GARDNERVILLE, NEVADA 89410-1776 (702) 782-9747 or 883-3299 588-4751 NOW, THEREFORE, IT IS HEREBY RESOLVED, that District shall cooperate with Secretary in connection with any of Secretary's reasonable needs and requests, all incidental to Secretary's acquisition of "environmentally sensitive" land under Public Law 96-586.

IT IS FURTHER RESOLVED, that the form of proposed Agreement by and between District and Secretary, attached hereto as Exhibit "A" and the form of Release attached to said Agreement, both made a part hereof by reference, are hereby ratified and approved, the same to constitute the types of Agreements and Releases to be utilized by District and Secretary relative to Secretary's such real property acquisitions.

Agreement and Release attached hereto as Exhibit "A", that such lands acquired by Secretary shall continue to be exempt from any and all recreational fees, special assessments, ad valorem taxes capital improvement fees, water availability fees as well as any other fees or assessment which District is authorized by law to place on the respective property; provided, however, that such properties continue to be exempt by applicable federal or state law, and provided that such real estate is not improved to the point that it requires District services and/or is not transferred or conveyed to a non-exempt person, corporation or entity.

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1	IT IS HEREBY FURTHER RESOLVED, that the recitals hereinabov
2	constitute an integral part of this Resolution.
3	DATED this 18th day of August, 1987.
4	WILDS.
5	Timothy R). Stoll
6	(1111/1 / 12/1/1/1/1/)
7	John R. Blirgman
8	- Curry
9	P. Linssen
10	
11	H.C. Nystrom
12	NAYES:
13	
14	
15	
16	ABSENT: TIMOTHY R. STOLE CHALRMAN
17	
18	ATTEST:
19	
20	- acepu
21	Peter H. Linssen, Secretary
[×] 22	RECORDING REQUESTED BY: U.S. Forest Service
23	P.O. Box 731002 So. Lake Tahoe, CA 95731-7302
24	AND WHEN RECORDED MAIL TO:
25	Kingsbury General Improvement District IM OFFICIAL PECORDS OF
26	F.O. BOX 2220 Stateline. NV-89449
27	*87 SEP -3 P2:00
28 LLTD.	SUZAHOR SCAHOREAU RECORDER
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