

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ANTHONY STEVEN WATKINS, AN UNMARRIED MAN

in consideration of \$10.00 LEA, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to SAMMYE/SKINNER, AN UNMARRIED WOMAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the

County of DOUGLAS, State of Nevada, bounded and described as follows:

A PARCEL OF LAND SITUATED IN AND BEING A PROTION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 13 NORTH, RANGE 21 EAST M.D.B. & M., DESCRIBED AS FOLLOWS:

PARCEL 3-C, AS SET FORTH ON THAT CERTAIN PARCEL MAP FOR ANTHONY S. WATKINS, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON FEBRUARY 6, 1981, IN BOOK 281, PAGE 781, DOCUMENT NO. 53362, BEING A DIVISION OF PARCEL 3, AS SHOWN ON THAT CERTAIN PARCEL MAP OF ANTHONY S. WATKINS RECORDED MAY 17, 1979, IN BOOK 579, AT PAGE 1180, AS DOCUMENT NO. 32541.

A.P.N. # 23-180-22

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness HIS hand this 18TH day of AUGUST, 1987

STATE OF NEVADA

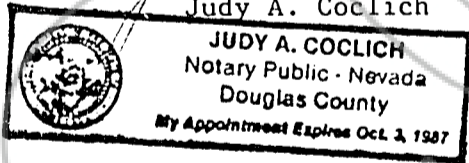
COUNTY OF Douglas SS

Anthony Steven Watkins (signature) ANTHONY STEVEN WATKINS

On August 18, 1987 personally appeared before me, a Notary Public, Anthony Steven Watkins

who acknowledged that he executed the above instrument.

Notary Public Judy A. Coclich



ORDER NO. 42508 MJC ESCROW NO.

WHEN RECORDED MAIL TO: SAMMYE SKINNER

P.O. Box 1158 Gardnerville, NV 89410

The grantor(s) declare(s): Documentary transfer tax is \$ 99.00 (X) computed on full value of property conveyed, or ( ) computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO: SAMMYE SKINNER P. O. Box 1158 Gardnerville, NV 89410

WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA

'87 SEP -4 A10:23

SUZANNE BEAUBREAU RECORDER

\$ 500 PAID DEPUTY

161572

BOOK 987 PAGE 421

MANOUKIAN, SCARPELLO & ALLING, LTD. ATTORNEYS AT LAW

CARSON CITY OFFICE 303 EAST PROCTOR STREET CARSON CITY, NEVADA 89701 TELEPHONE (702) 892-4377

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