

42559 MSC

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DAVID D. BOYKIN and MARY E. BOYKIN, husband and wife

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and

Convey to JAN MARTINEZ, an unmarried woman, as to an undivided 1/3 interest; TOM ETCHEGOYHEN, an unmarried man, as to an undivided 1/3 interest; and JESSE W. CROW, an unmarried man, as to an undivided 1/3 interest, ALL AS TENANTS IN COMMON

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____

County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and incorporated herein by reference

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness AW hand 3 this 3rd day of September, 1989.

STATE OF NEVADA

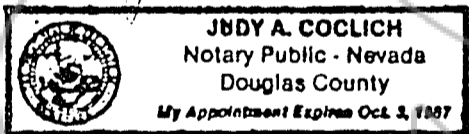
COUNTY OF Douglas

SS

David D. Boykin
David D. Boykin
Mary E. Boykin
Mary E. Boykin

On Sept. 2, 1989
personally appeared before me, a Notary Public,
DAVID D. BOYKIN
MARY E. BOYKIN
who acknowledged that they executed
the above instrument.

Judy A. Coclich
Notary Public



ORDER NO. _____
ESCROW NO. _____

WHEN RECORDED MAIL TO:
Grantor
2835 East Valley Road
Minden, NV 89423

The grantor(s) declare(s):
Documentary transfer tax is \$ 3300
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

Grantees
same as above

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

CARSON CITY OFFICE
303 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
ROUND HILL PROFESSIONAL BUILDING
P. O. BOX 55
ZEPHYR COVE, NEVADA 89448
TELEPHONE (702) 588-6876

161574

BOOK 987 PAGE 427

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the Southwest Quarter of the Southwest Quarter of Section 26, Township 14 North, Range 20 East, M.D.B. & M., further described as follows:

Parcel 2 of that certain Parcel Map for BRUCE L. BERTRAM, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on August 22, 1977, in Book 887, Page 1459, as Document No. 12208.

A.P.N. 21-240-29

COPY

RECORDED BY
WESTERN TITLE COMPANY, INC.
IN OFFICE RECORDS OF
DOUGLAS COUNTY, NEVADA

'87 SEP -4 AIO :27

161574

SUZANNE BUREAU
RECORDER

BOOK **987** PAGE **428**

\$ *Co* PAID *up* DEPUTY