

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

NAME FINANCIAL CENTER MORTGAGE
ADDRESS 1875 South Grant, Suite 700
CITY & STATE San Mateo, CA 94402

Title Order No. Escrow No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

JB11-C871

Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
IMPERIAL SAVINGS ASSOCIATION, A CALIFORNIA CORPORATION
all beneficial interest under that certain Deed of Trust dated July 17, 1987
executed by Kenneth C. Kjer and Lynda C. Kjer, Husband and Wife, as Joint Tenants

to , Trustor,

and recorded in the Office of the County Recorder of Douglas County, describing land therein as:
Lawyer's Title Insurance Corporation, 19 87, in Book n/a Page n/a as 158681
July 23

See Exhibit "A" attached hereto and made a part hereof.

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon,
with interest, and all rights accrued or to accrue under said Deed of Trust including the right to have reconveyed, in whole or in
part the real property described therein. Any married woman who signs this Assignment hereby expressly assents to the
liability of her separate property.

DATED this 25th day of August, 19 87.

FINANCIAL CENTER MORTGAGE

BY: Patrick F. White/Vice President

ACKNOWLEDGEMENT (For Individuals)

STATE OF County of ss.

On this day of 19, before me, the undersigned, a Notary Public for said
state, personally appeared
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
subscribed to the foregoing instrument and acknowledged that executed the
same.

WITNESS my hand and official seal. Signature:

Name (typed or printed)

My Commission expires:

ACKNOWLEDGEMENT (For Corporation)

STATE OF California County of San Mateo ss.

On this 25th day of August, 19 87, before me, the undersigned, a Notary Public for said
state, personally appeared Patrick F. White
who executed the within instrument as Vice President
and who executed the within instrument as
personally known to me (or proved to me on the basis of
satisfactory evidence) to be the persons who executed the within instrument on behalf of the corporation therein named, and
acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board
of directors.

WITNESS my hand and official seal. Signature:

Ralph E. Calandra
Name (typed or printed)



161580

BOOK 987 PAGE 443

EXHIBIT "A"

PARCEL 1

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

That portion of the following described parcel which lies North of U.S. 19 Highway commonly called Kingsbury Road and contains one third acre more or less.

A portion of Lot 2, of Palady Tract No. 1, more particularly described as: Beginning at a point on the Section line between Sections 23 and 26, Township 13 North, Range 18 East, M.D.B. & M., from which the 1/4 corner between Section 23 and 26 bears South 89°46' East, 163.80 feet; thence South 0°08' West 265.93 feet; thence North 89°46' West 163.8 feet; thence North 0°8' East 265.93 feet; thence South 89°46' East to the point of beginning.

PARCEL 2:

Lots 1 and 2, as shown on the Map of Pine Ridge Subdivision filed in the office of the County Recorder of Douglas County, State of Nevada, on August 8, 1956, Document No. 11664.

A.P.N. 7-211-09

REQUESTED BY
Financial Center Mortgage
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'87 SEP -4 A11:16

SUZANNE BEAUDREAU
RECORDER

\$ 6.00 PAID JK DEPUTY

161580
BOOK 987 PAGE 444