

Order No. 3313508 / Summer

Escrow No. 1987-22-RT

WHEN RECORDED, MAIL TO:

Morton A. & Marcia D. Grossman  
5 Lee Court  
Montville, NJ 07045

R.S.T.T. #11

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
MORTON A. GROSSMAN and MARCIA D. GROSSMAN, husband and wife as joint tenants  
with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to MORTON A. GROSSMAN and MARCIA D.  
GROSSMAN, husband and wife, KEITH D. GROSSMAN, a single man and CRAIG G.  
GROSSMAN, a single man all together as joint tenants

the real property situate in the County of Douglas, State of  
Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

**THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION ONLY**  
and without liability for the consideration therefor, or as to the validity or sufficiency of  
said instrument, or for the effect of such recording on the title of the property involved.

TOGETHER with all tenements, hereditaments and appurtenances, including  
easements and water rights, if any, thereto belonging or appertaining,  
and any reversions, remainders, rents, issues or profits thereof.

Dated August 7, 1987

Morton A. Grossman  
Morton A. Grossman  
Marcia D. Grossman  
Marcia D. Grossman

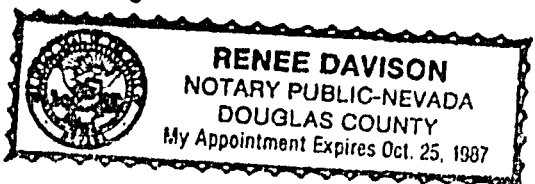
GAIL A. DELLA FERA  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires Feb. 26, 1992  
**SEAL**

Gail A. Della Fera  
8-10-87

STATE OF NEVADA )  
County of Douglas ) : ss.

On August 7, 1987 personally  
appeared before me a Notary Public,  
Morton A. Grossman

who acknowledged that  he executed  
the above instrument.



**161589**  
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Notary Public

} ss.

County of Morris

On ..... AUGUST 10, 1987 ..... personally appeared before me,  
DATE

a Notary Public (or judge or other officer, as the case may be), .....

..... MARCIA D. GROSSMAN ..... *Marcia D. Grossman*  
who acknowledged that ~~he~~ executed the above instrument.

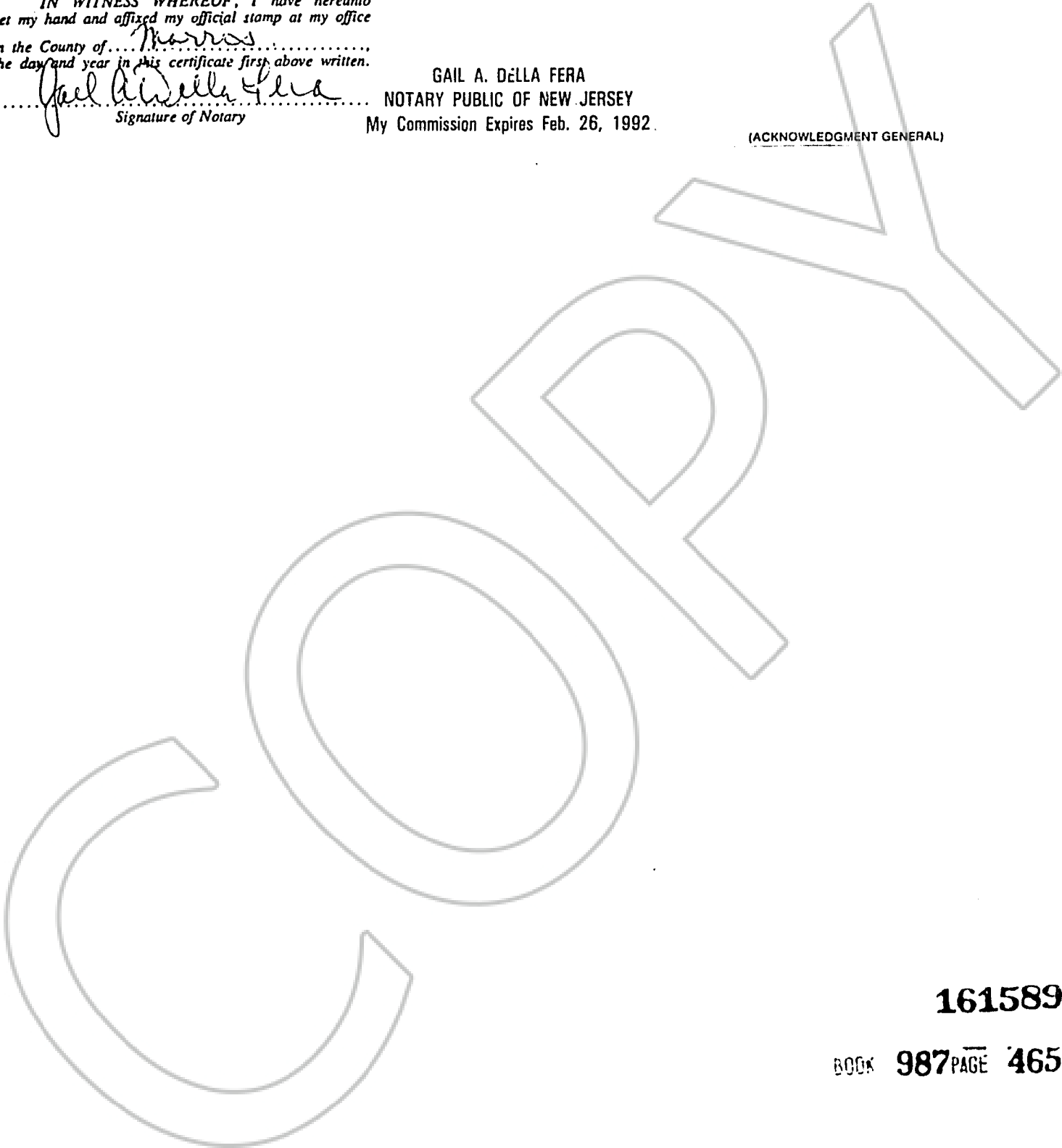
**SEAL**

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp at my office in the County of Morris ..... the day and year in this certificate first above written.

*Gail A. Della Fera*  
Signature of Notary

GAIL A. DELLA FERA  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires Feb. 26, 1992.

(ACKNOWLEDGMENT GENERAL)



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EXHIBIT "A"

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (A) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33, of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 121 to 140 as shown and defined on the certain condominium plan recorded August 20, 1982, as Document No. 70305 of Official Records.
- (B) Unit No. 135, as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, of Official Records of said County and State for, all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions, recorded January 11, 1973, as actions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the Modification thereof, recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.M.
- (B) An easement for ingress, egress and public utility purposes 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661 Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the SUMMER "use season", as quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of Said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said alternate use week within said season.

REQUESTED BY  
FIRST NEVADA TITLE COMPANY  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'87 SEP -4 A11 :37

SUZANNE BEAUDREAU  
RECORDER

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700 PAID *ef* DEPUTY

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