

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to: SOUTH TAHOE GROUP PENSION PLAN, an undivided 20% interest

all beneficial interest under that certain Deed of Trust dated June 11, 1987

executed by RICHARD GRAYSON RAY, Trustor,

to Stewart Title of Douglas County, a Nevada Corporation, Trustee

and recorded June 26, 1987, as document No. 157231 in Book 687, Page 3388

of Official Records in the office of the County Recorder of Douglas County, Nevada describing land therein as:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN APN 01-020-06

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated 8-31-87

NOVASEL & SCHWARTE INVESTMENTS INC. dba WESTERN HIGHLAND MORTGAGE COMPANY

STATE OF NEVADA)
COUNTY OF DOUGLAS)
) ss.

By: Richard W. Schwarte
Richard W. Schwarte

On August 31, 1987
before me, the undersigned, a Notary Public in and for said
State, personally appeared Richard W. Schwarte

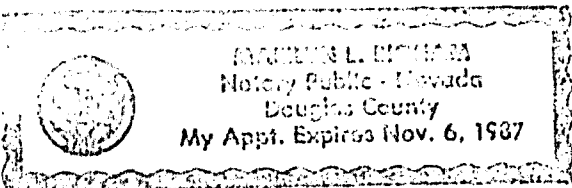
known to me to be the person whose name is
subscribed to the within instrument and acknowledged
that he executed the same.
WITNESS my hand and official seal.

Signature [Handwritten Signature]

Order No. 02-000253

WHEN RECORDED RETURN TO:

Western Highland Mortgage Co.
Box 11355
Tahoe Paradise, CA 95708



162080

BOOK 987 PAGE 1675

LEGAL DESCRIPTION

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Commencing at the West quarter corner of Section 3, Township 14 North, Range 18 East, M.D.B. & M., marked on the ground by a 2 inch pipe in a mound of stone; thence South $89^{\circ}21'$ East along the East-West center line of said Section 3 a distance of 1312.03 feet to a 2 inch pipe at the Northeast corner of the parcel of land described in the deed to W.J. Harris, recorded in Book U, Page 89, Deed Records; thence South $0^{\circ}39'$ East along the Eastern line of Harris parcel 1109.03 feet; thence South $75^{\circ}08'50''$ West 132.98 feet to the true point of beginning; thence South $75^{\circ}08'50''$ West 140.09 feet; thence South 645.70 feet to Meander Line of Lake Tahoe; thence North $67^{\circ}50'$ East along said Meander Line of Lake Tahoe 146.22 feet to line drawn South from the true point of beginning; thence North 626.44 feet to the true point of beginning. Situate in Lot 3 of said Section 3.

Excepting therefrom the following described parcel:

Commencing at the West quarter corner of Section 3, Township 14 North, Range 18 East, M.D.B. & M., marked on the ground by a 2 inch pipe in a mound of stone; thence South $89^{\circ}21'$ East along the East-West center line of said Section 3 a distance of 1312.03 feet to a 2 inch pipe at the Northeast corner of the parcel of land described in the deed to W.J. Harris, recorded in Book U, Page 89, Deed Records; thence South $0^{\circ}39'$ East along the Eastern line of Harris parcel 1432.99 feet; thence South $73^{\circ}07'$ West 138.17 feet to the true point of beginning; thence South $73^{\circ}07'$ West 42.66 feet; thence South $79^{\circ}10'30''$ West 96.31 feet; thence South 50.90 feet; thence North $79^{\circ}10'30''$ East 108.52 feet; thence North $73^{\circ}07'$ East 30.12 feet; thence North 52.24 feet to the true point of beginning.

Assessor's Parcel No. 01-02-06

PARCEL 1A:

Commencing at the West quarter corner of Section 3, Township 14 North, Range 18 East, M.D.B. & M., marked on the ground by a 2 inch pipe in a mound of stone; thence South $89^{\circ}21'$ East along the East-West center line of said Section 3 a distance of 1312.03 feet to a 2 inch pipe at the Northeast corner of the parcel of land described in the deed to W.J. Harris, recorded in Book U, Page 89, Deed Records; thence South $0^{\circ}39'$ East along the Eastern line of Harris parcel 1109.03 feet; thence South $75^{\circ}08'50''$ West 273.07 feet; thence South 645.70 feet to Meander Line of Lake Tahoe, the true point of beginning; thence North $67^{\circ}50'$ East along said Meander Line of Lake Tahoe 146.22 feet; thence South to Lake Tahoe; thence Southwesterly along Lake Tahoe to a line drawn South from the true point of beginning; thence North to the true point of beginning.

Except therefrom all that portion of said land lying below the normal ordinary high water mark of Lake Tahoe.

Together with a non-exclusive easement and right of way, 50 feet wide, for roadway purposes, appurtenant to Parcels 1 and 1-A hereinabove described, said easement and right of way described as follows:

Commencing at the West quarter corner of Section 3, Township 14 North, Range 18 East, M.D.B. & M., marked on the ground by a 2 inch pipe in mound of stone; thence South $89^{\circ}21'$ East along the East-West center line of said Section 3, a distance of 1312.03 feet to a 2 inch pipe at the Northeast corner of the parcel of land described in deed to W.J. Harris, recorded in Book U, Page 89, Deed Records; thence South $0^{\circ}39'$ East along the Eastern line of Harris parcel 1432.99 feet to the true point of beginning; thence South $73^{\circ}07'$ West 180.83 feet; thence South $79^{\circ}10'30''$ West 298.21 feet; thence South $71^{\circ}47'50''$ West, 74.30 feet; thence South $65^{\circ}54'30''$ East 70.68 feet; thence North $79^{\circ}10'30''$ East 316.59 feet; thence North $73^{\circ}07'$ East 168.91 feet to the Eastern line of said Harris parcel; thence North $0^{\circ}39'$ West along the last mentioned line, 52.08 feet to the true point of beginning.

Further together with the non-exclusive right to use the easements and rights of way for roadway purposes conveyed to W.J. Harris, in deed recorded in Book U, Page 67, Deed Records, Douglas County, Nevada.

Also further together with an appurtenant non-exclusive easement for ingress and egress and incidental purposes as granted to Richard Grayson Ray et ux in instrument recorded December 18, 1978, in Book 1278, of Official Records, at page 1018, Douglas County, Nevada, no Document No. 28287.

05/28/87
JDR/mc

PROTESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'87 SEP 14 P12:48

SUZANNE BEAUDREAU
RECORDER

162080

PAID UP DEPUTY
BOOK

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