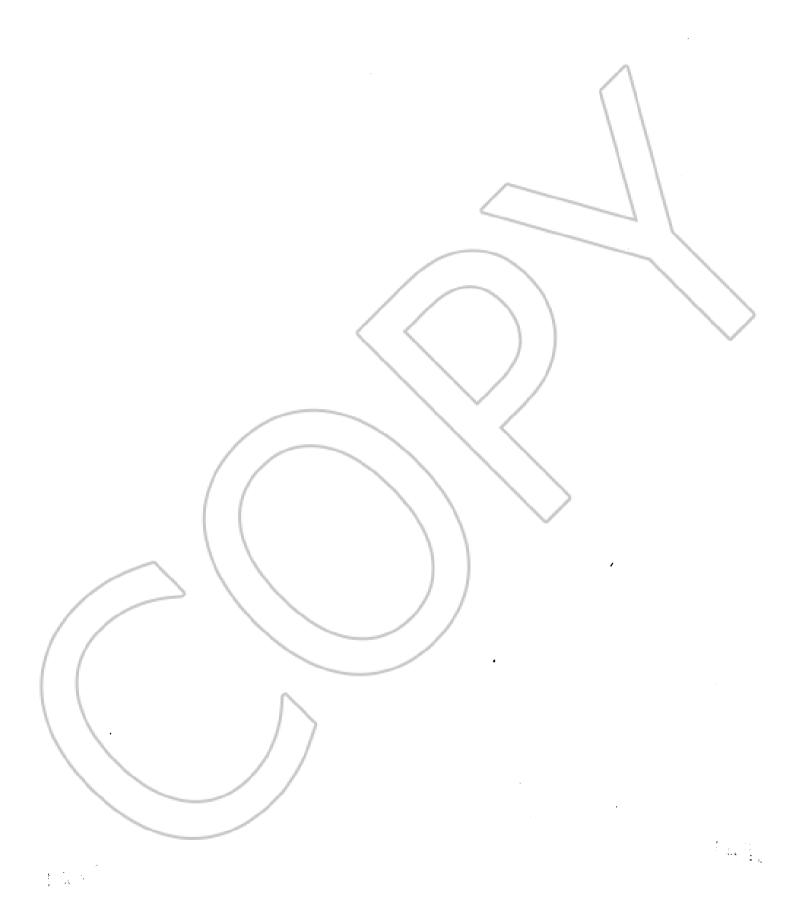
Suncoast Savings & Loan Association	, are the Owners and
Holders of the Note secured by the Deed	d of Trust, dated June 13, 1986
made by ABRAHAM B. PEPPER and RITA PER	PPER, Trustors to Family Financial
Services , Trusted	e, for the benefit of California Federal
Caudana 8 Laan	Deed of Trust was recorded in the office
of the County Recorder of DOUGLAS County	y, Nevada in Book <u>686</u> , at Page 1835
Document No. 136476 , hereby substitu	utes <u>Suncoast Savings & Loan Association</u>
as Trustee in lieu of the above Trustee	e under said Deed of Trust.
Sun Coast Savings & Loan Association	hereby accepts said appointment as
Trustee under said Deed of Trust and as	s successor Trustee pursuant to the
request of said Owner and Holder and in	n accordance with the provisions of Deed
of Trust, does hereby reconvey without	warrent to the person or persons legally
entitled thereto, all estate held by i	t under said Deed of Trust.
IN WITNESS THEREOF, SUNCOAST SAVINGS	IN WITNESS THEREOF, SUNCOAST SAVINGS
AND LOAN ASSOCIATION	AND LOAN ASSOCIATION
have caused these presents to be	have caused these presents to be exe-
its Sr. Vice President executed by #hem, this 9th	its Sr. Vice President
	cuted by them, this 9th day of
day of September , 1987.	September 1987.
SUNCOAST SAVINGS & LOAN ASSOCIATION Beneficiary	SUNCOAST SAVINGS & LOAN ASSOCIATION Trustee
	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
BY 2	. IX
Frank A. Nelson, Sr. V.P.	Frank A. Nelson, Sr. V.P.
STATE OF FLORIDA)	STATE OF FLORIDA)
) ss. COUNTY OF BROWARD)) ss. COUNTY OF BROWARD)
On September 9, 1987 before me, the	On September 9, 1987 before me, the
undersigned, a Notary Public in and	undersigned, a Notary Public in and
for said County and State, personally	for said County and State, personally
appeared Frank A. Nelson	appeared Frank A. Nelson
who acknowledged thathe executed	who acknowledged that _he_ executed
the above instrument.	the above instrument.
EAL	SE.
If Mixinna	Muximme
NOTARY PUBLIC J.L. McKenna	NOTARY PUBLIC J.L. McKenna
NOTARY PUBLIC STATE OF FLORIDA MY COMMISSION EXP. MAY 28.1990 BUNDED THRU GENERAL INS. UND.	MOTARY PUBLIC STATE OF FLORIDA MY COMMISSION EXP. MAY 28,1930 BONDED INGUI CENERAL 28,1930
·	BONDED THRU GENERAL INS. UND.

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SUZANNE BEAUDREAU
RECORDER
DEPUTY
ROOK 987 PAGE 1686