GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That GARY R. MORTO	N AND CAROLYN B. MORTON,
husband and w	ife
in consideration of \$ 10.00 , the receipt of	which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to ANTONIO R. GALLEGOS, an unmarried man	n
and to the heirs and assigns of such Grantee forever, all that real pro	perty situated in the
County of, State of N	evada, bounded and described as follows:
Being a portion of the Northwest ¼ of the So Range 21 East, M.D.B. & M., further describe	
Parcel 4, as set forth on the Parcel Map for for record February 25, 1980, in Book 280, 1 Records of Douglas County, State of Nevada.	
A.P.N. 23-150-25	
Together with all and singular the tenements, hereditaments and a any reversions, remainders, rents, issues or profits thereof.	ppurtenances thereunto belonging or in anywise appertaining, and
Witness_ourhandsthis	day of
STATE OF NEWWYORK CALIFORNIA	I Hay R. marta
COUNTY OF SUPERCURCHIO SS	Gary R. Morton
On SENTEMORA & 1987 personally appeared before me, a Notary Public, Gary R. Morton and	Carolyn B. Morton
who acknowledged that <u>t</u> he <u>y</u> executed the above instrument.	,
Notary Public	
OFFICIAL SEAL PATTI L DAVIS NOTAY PUBLIC-CALIFORNIA	ORDER NO. ESCROW NO. 42595 MCA
SAN BERNARDING CO. \$ SMY COMM. EXP. AUG. 7, 1989 \$	WHEN RECORDED MAIL TO:
Besserves social	Gallegos
The grantor(s) declare(s): Documentary transfer tax is \$45_65	General Delivery Tahoe Paradise, CA. 95708
() computed on full value of property conveyed, or (x) computed on full value less value of liens and	FOR RECORDER'S USE
encumbrances remaining at time of sale.	
MAIL TAX STATEMENTS TO:	
SAME AS ABOVE	
	REQUESTED BY
1	WESTERN TITLE COMPANY, INC. IN OFFICIAL PERORDS OF OFFICIAL PERORDS OF
MANOUKIAN, SCARPELLO & ALLING, LTD.	
CARSON CITY OFFICE LAKE TAHOE OFFICE 303 EAST PROCTOR STREET ROUND HILL PROFESSIONAL BUILDING	*87 SEP 14 P3:40
CARBON CITY, NEVADA 89701 P. O. BOK SE TELEPHONE (702) 882-4577 ZEPHYR COVE, NEVADA 89448 TELEPHONE (702) 988-4676	SUZAHNI, BEAUDREAU RECORDER 162108
•	5500 PAIL TU DEPUTY 500K 987 PAGE 1723
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