GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CRAIG M. WITT and CAREN ANNE WITT, husband and wife	
in consideration of \$, the receipt of Convey toMARC_BIDART_and_DONNA_JBIDART, husb	of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
of curvivoyship	
and to the heirs and assigns of such Grantee forever, all that real pr	roperty situated in the
County of, State of	Nevada, bounded and described as follows:
Lot 7, as shown on the map of EL RANCHO ES the County Recorder of Douglas County, Nev 348, as Document No. 19910.	
APN 21-224-12	
Together with all and singular the tenements, hereditaments and any reversions, remainders, rents, issues or profits thereof.	appurtenances thereunto belonging or in anywise appertaining, and
Witness our hand s this 2nd	day of September 1 , 19 87
STATE OF NEVADA	// U fa/4/
COUNTY OF Douglas On September 2, 1987 personally appeared before me, a Notary Public, Craig M. Witt and Caren Anne Witt	Craig M. Witt Caren Anne Mitt
who acknowledged that <u>t</u> hey executed the above instrument. Notary Public	
Judy A. Coclich Judy A. Coclich Notary Public - Nevada	ORDER NO. ESCROW NO.
Douglas County My Appointment Expires Oct. 3, 1987	WHEN RECORDED MAIL TO: BIDART
The grantor(s) declare(s):	1249 LAGUNA AVENUE
Documentary transfer tax is $$9.00$ (xx) computed on full value of property conveyed, or	Burlingame, CA 94010
() computed on full value less value of liens and encumbrances remaining at time of sale.	FOR RECORDER'S USE
MAIL TAX STATEMENTS TO:	
California Federal Savings	
P. O. Box 10590	סבטונייז בה הע
Reno, NV 89510-0590 Loan 0079369492	REQUESTED BY WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF I CONTACT CO. REVADA
MANOUKIAN, SCARPELLO & ALLING, LTD. ATTORNEYS AT LAW CARSON CITY OFFICE JOS EAST PROCTOR STREET ROUND HILL PROFESSIONAL SUILDING	*87 SEP 14 P3:44
CARSON CITY, NEVADA 89701 P O 801 15 TELEPHONE (702) 882-4577 ZEPHYR COVE NEVADA 89448	SUZANNU SE AUDREAU

SUZANNE BEAUDREAU
RECORDER

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