

SUPPLEMENTAL  
NOTICE OF LIEN

KINGSBURY GENERAL IMPROVEMENT DISTRICT

PROJECT NO. 73-2

APPORTIONMENT NO. 38

NOTICE IS HEREBY GIVEN that the special assessment and the special assessment lien heretofore created by the Board of Trustees of the KINGSBURY GENERAL IMPROVEMENT DISTRICT in proceedings had by it in conformity with the provisions of NRS 318.349, et. seq., pursuant to Resolution No. 73-6, A Resolution Determining to Make Public Improvements, Project No. 73-2, adopted March 22, 1973, has been apportioned in proceedings had and taken pursuant to Resolution No. 87-13, a Resolution Adopting, Approving and Confirming Apportioned Assessment Roll and the Apportioned Assessments Contained Therein, Apportionment No. 38, adopted September 15, 1987. The liens of apportioned assessments, Project No. 73-2, separately prepared for each lot and parcel of land affected, are now in the total amount set forth opposite each of the lots and parcels of land described in Exhibit "A" attached hereto and hereby made a part hereof.

NOTICE IS FURTHER GIVEN that this Notice of Lien is supplemental to a portion of the Notice of Lien, Project No. 73-2, recorded July 23, 1973, Recorder's No. 67689, Official Records of Douglas County, Nevada. The owners of the lots and parcels of land affected by this Supplemental Notice of Lien are set forth in Exhibit "B" attached hereto and hereby made a part hereof.

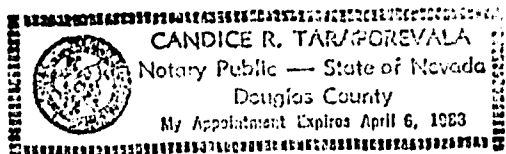


\_\_\_\_\_  
Peter H. Linssen, Secretary  
KINGSBURY GENERAL IMPROVEMENT  
DISTRICT

STATE OF NEVADA            )  
                                  )    s.s.  
COUNTY OF DOUGLAS        )

On September 15, 1987, personally appeared before me, a Notary Public, Peter H. Linssen who acknowledged that he executed the above instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp at my office in the County of Douglas, the day and year in this certificate first above written.



Candice R. Taraporevala  
NOTARY PUBLIC

EXHIBIT "A"

This Apportionment No. 38 apportions the following numbered assessments, Project 73-2, which are stricken from the roll, to wit:

<u>Assessment Nos.</u>	<u>Unpaid Principal Balance</u>
64-140	\$324.20

The foregoing numbered assessments were set forth in the Assessment Roll, Project No. 73-2, confirmed July 16, 1973, and noticed by lien recorded July 23, 1973. Such numbered assessments are superseded by assessments numbered as set forth hereinafter.

EXHIBIT "A"

EXHIBIT "B"

ASSESSMENT NO. 64-140  
ASSESSMENT- \$162.10  
OWNER: John C. Serpa  
LEGAL DESCRIPTION: Unit A of Lot 146, Tahoe Village Unit No. 1;  
APN 40-050-32

ASSESSMENT NO. 64-1643  
ASSESSMENT- \$162.10  
OWNER: Hazel M. Landers  
LEGAL DESCRIPTION: Unit B of Lot 146, Tahoe Village Unit No. 1;  
APN 40-050-33

ASSESSMENT NO. \_\_\_\_\_  
ASSESSMENT- \_\_\_\_\_  
OWNER: \_\_\_\_\_  
LEGAL DESCRIPTION: \_\_\_\_\_

ASSESSMENT NO. \_\_\_\_\_  
ASSESSMENT- \_\_\_\_\_  
OWNER: \_\_\_\_\_  
LEGAL DESCRIPTION: \_\_\_\_\_

ASSESSMENT NO. \_\_\_\_\_  
ASSESSMENT- \_\_\_\_\_  
OWNER: \_\_\_\_\_  
LEGAL DESCRIPTION: \_\_\_\_\_

ASSESSMENT NO. \_\_\_\_\_  
ASSESSMENT- \_\_\_\_\_  
OWNER: \_\_\_\_\_  
LEGAL DESCRIPTION: \_\_\_\_\_

REQUESTED BY  
*S. M. J. H.*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'87 SEP 17 AIO:34

EXHIBIT "B"

SUZANNE BEAUDREAU  
RECORDER

PAID *7.00* DEPUTY

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