Escrow No. 8705003
Loan No. 0100136 Ridge Sierra
WHEN RECORDED MAIL TO:
Frist Nevada Title Co.
P.O. Box 158
Minden, Nv. 89423

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTICE OF BREACH AND DEFAULT AND OF ELECTION TO CAUSE SALE OF REAL PROPERTY UNDER DEED OF TRUST

| IN THE | MATTER of the Deed of Trust made by Daniel Gianno | tti and Rhond | la G. Gianno | otti, husband and |
|--|--|---------------|--------------|-------------------|
| | wife. | | | seezy masbana and |
| To | FIRST NEVADA TITLE COMPANY | | . (\ | Trustee, |
| dated | May 24,1984 , recorded June 19, 1984 | , as Document | No. 102388 | , in Book 684 , |
| page | 1714 of Official Records, in the office of the Count | y Recorder of | Douglas | County, Nevada, |
| securing among other obligations, a note for \$ 8,010.00 | | in favor of | Harlesk M | lanagement Inc. |
| | | | \ | \ |

or order.

NOTICE IS HEREBY GIVEN that a breach of an obligation for which said Deed of Trust is a security has occurred in that there has been a default in the payment of the principal and interest due 5-1-86 in the sum amount of \$ 136.68 together with all subsequent installments and any and all late charges, taxes and/or assessemnts due, advance by beneficiary, foreclosure fees and costs.

There is now owing and unpaid upon said note the sum of \$ 47,856.53

principal, and interest thereon from L

4-1-86

By reason of said breach and default, it is hereby declared that the whole of said unpaid amount of said note and all other sums secured by said Deed of Trust is immediately due and payable, and notice is hereby given of the election of the undersigned to cause the

First Nevada Title Company
, Trustee thereunder, to sell the property described therein in the manner provided in said Deed of Trust, and notice is further hereby given that the undersigned heretofore executed and delivered to said Trustee a written declaration of said breach and default and a written demand for the sale of said property.

Dated:

STATE OF NEVADA

| Douglas | 55. |
|--|--|
| On August 14, 19 before me, the undersigned, a N | lotary Public in and for said |
| State, personally appeared | |
| known to me to be the person_subscribed to the within instrum—Carol Slator—WITNESS my hand and official services and the services of the servi | ent and acknowledged that executed the same. |

By: Vice President

AROL LATER

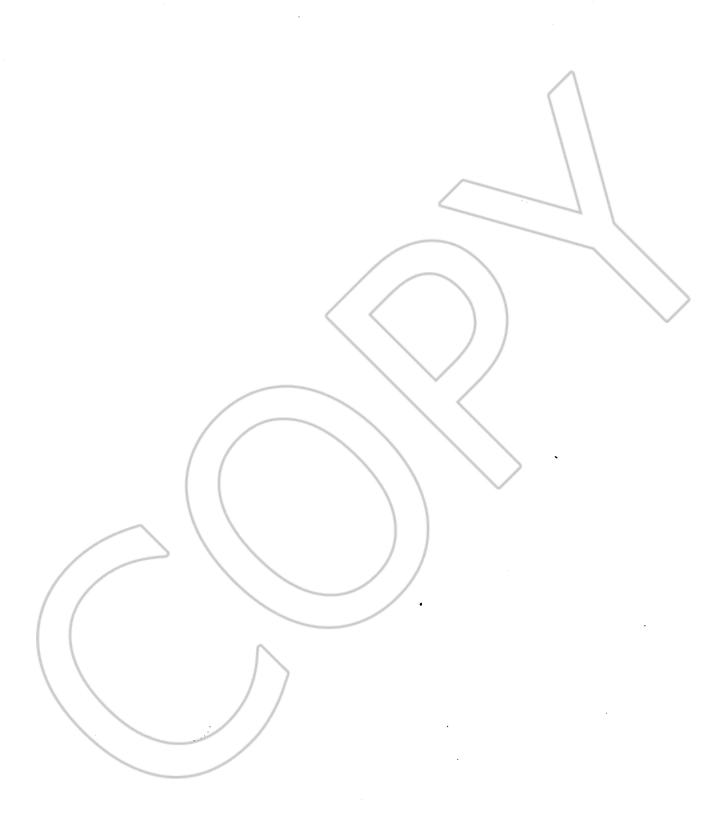
(This area for official notarial seal)

1813 (12/73)



B. E. BURKHOLDER
Notary Public - State of Nevada
Appointment Recorded In Carson City
MY APPOINTMENT EXPIRES AUG. 25, 1990

162491



REQUESTED BY
FIRST NEVADA TITLE COMPANY
IN OFFICIAL RECORDS OF
DOUGLAS OF DEVADA

'87 SEP 18 All:41

SUZAKNE BEAUDREAU RECORDER

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