

James H. Gill
1377 DEL NORTE RD
CAMARILLO, CA 93010

202057 TO

RPTT: #479.60
(full value less assumed
liens) GRANT DEED

THIS INDENTURE, made this 30th day of August, 1987, by and between GILL PROFESSIONAL BUILDING, a Nevada Limited Partnership, party of the first part, and JAMES H. GILL, of the County of Ventura, State of California, party of the second part, WITNESSETH:

That said party of the first part, for and in consideration of the sum of TEN DOLLARS (\$10.00) to it in hand paid by said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain and sell unto said party of the second part, his heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the county of Douglas, State of Nevada, and more particularly described as follows, to wit:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Portion of the West 1/2 of the Southeast 1/4 of Section 15, Township 13 North, Range 18 East, M.D.B. & M., and being more particularly described as follows:

Commencing at the intersection of the centerline of U. S. Highway 50 and Elks Point Road; thence North 42° 24' 00" East along said centerline of Elks Point Road, a distance of 308.38 feet; thence continuing along said centerline around a curve to the left having a radius of 350.00 feet through a central angle of 42° 12' a distance of 257.79 feet; thence North 89° 48' West, a distance of 30.00 feet to the Westerly right of way line of Elks Point Road and the True Point of Beginning; thence Southerly along a curve to the right having a radius of 320.00 feet through a central angle of 8° 53' 25", a distance of 49.60 feet; thence North 35° 36' West, a distance of 279.46 feet; thence North 54° 00' 52" East, a distance of 148.52 feet, more or less, to a point on Elks Point Road; thence South 25° 11' East, a distance of 16.10 feet, more or less; thence along a curve to the right having a radius of 420.00 feet through a central angle of 25° 23' 00" a distance of 186.03 feet; thence South 0° 12' West, a distance of 70.52 feet to the Point of Beginning.

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BOOK 987 PAGE 3347

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereto. To have and to hold, all and singular and said premises together with the appurtenances unto said party of the second part, and to his heirs and assigns forever. In Witness Whereof, the party of the first part has hereunto set his hand and seal the day and year first above written.

GILL PROFESSIONAL BUILDING, a Nevada Limited Partnership

By *James H. Gill*
JAMES H. Gill,
General Partner

By *James H. Gill*
JAMES H. GILL,
Limited Partner

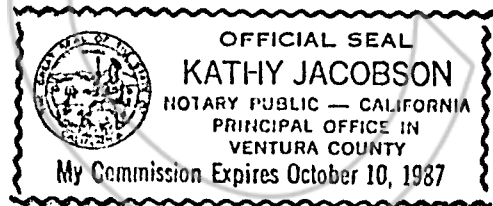
By *Clare Golnick*
CLARE GOLNICK,
Limited Partner

STATE OF CALIFORNIA)
) ss.
COUNTY OF VENTURA)

On SEPTEMBER 1, 1987, before me, the undersigned a Notary Public in and for said State, personally appeared JAMES H. GILL, personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as one of the partners of the partnership that executed the within instrument, and acknowledged to me that such partnership executed the same.

WITNESS my hand and official seal.

Kathy Jacobson

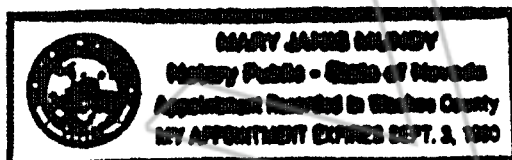


STATE OF Nevada)
COUNTY OF Washoe) ss.

On September 4, 1987, before me, the undersigned a Notary Public in and for said State, personally appeared CLARE GOLNICK, personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as one of the partners of the partnership that executed the within instrument, and acknowledged to me that such partnership executed the same.

WITNESS my hand and official seal.

Mary James Mundy



COOPY

REQUESTED BY
FIRST NEVADA TITLE COMPANY
IN OFFICIAL RECORDS OF
COUNTY OF WASHOE, NEVADA

'87 SEP 22 A11:29

SUZANNE BLANCHARD
RECORDER

7⁰⁰ PAID Bh DEPUTY

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BOOK 987 PAGE 3349