

ASSIGNMENT OF DEED OF TRUST

Application No.

3706020-D

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Harich Tahoe Developments

all beneficial interest under those certain Deed's of Trust as listed on Exhibit "A" attached hereto and made a part of. Trustee, First Nevada Title Company Inc., in the Office of the County Recorder of Douglas County.

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust including the right to have reconveyed, in whole or in part, the real property described therein.

DATED this 14th day of September, 19 87.

Mellon Financial Services Corporation

BY: [Signature] **SEAL**  
Eric W. Pratt Vice President

(ACKNOWLEDGMENT: FOR CORPORATION)

State of Illinois )  
 ) ss  
County of DuPage )

On this 14th day of September in the year one thousand nine hundred and eighty-seven before

me, Heather R. McCartney a Notary Public in and for the \_\_\_\_\_ County of DuPage, State of Illinois duly

commissioned and sworn, personally appeared Eric W. Pratt known to me to be the Vice President of the corporation described in and that

executed the within instrument, and also known to me to be the person \_\_\_\_\_ who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same \_\_\_\_\_

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal in the \_\_\_\_\_ County of DuPage \_\_\_\_\_ the day and year in this certificate first above written.

[Signature]  
Notary Public in and for the County of DuPage **SEAL**  
My Commission Expires 7/3/89

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FN

EXHIBIT "A"

EXECUTED BY  
"Trustors"

	RECORDING		Document
	Book	Page	
1. Ollie Hatch Jr. Patricia Hatch	1084	3653	109415

COOPY

RECORDED BY

RECORDERS USE

Return To

First Nevada Title Co.

P.O. Box 158

Minden, Nv. 89423

REQUESTED BY  
**FIRST NEVADA TITLE COMPANY**  
IN OFFICIAL RECORDS OF  
COUNTY OF CLATSOP, OREGON

'87 SEP 22 A11 :50

SUZANNE BEAUDREAU  
RECORDER

PAID 6<sup>00</sup> Bh DEPUTY  
BOOK

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