THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED  THIS INDENTURE, made this 7th day of September , 1987  between HARICH TAHOL DEVELOPMENTS, a Nevada general partnership, Grantor, and status F. STEINER AND SINCE J., STEINER, husband and wife, an joint tenants with right of survivation.  WITNESSETH:  That Grantor, in consideration for the sum of IEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Counter by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargam and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and stanteen Douglas County. State of Nevada, more particularly described on Exhibit TAY, a copy of which is also hed hereto and incorporated herein by this reference.  TOGETHER with the tenancies, hereditaments and appartenances thereinto belonging or appartaining and the reversion and restrictes, remainder and temainders, rents, issues and profits thereof.  SUBJECT TO any and all matters of record, including taxes, assessments—easements, oil and mineral reservations and leases it are rights, rights of way, agreements and Amended and Restated Declaration of Timeshare Covenants, Conficial Restate toors recorded February 14, 1984, as Document No. 96758. Liber 284, Page \$202. Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.	
between HARICH TAHOL INVELOPMENTS, a New	
JANUA F. STEINER AND MAN TO J. STEINER, husban with right of surviversion	d and wife, as joint tenants
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That Grantor, in considerations for the sum of TEN D	
States of America, paid to Counter by Grantee, the receipt	
presents, grant, bargain and well unto the Grantee and	
property located and similar in Douglas County, State of ,	Nevada, more particularly described on Exhibit
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of Timeshare Covenants, Conditions and Restrictions re	
96758. Liber 284, Page \$202 Official Records of Doug	
TO HAVE AND TO HOLD all and cingular the prom	ione together with the annual control of
aid Grantee and their assums Grever	ises, together with the appurtenances, unto the
the street and men is street,	\
IN WITNESS WHEREOF. The Grantor has executed th	is conveyance the day and year first hereinabove
TATE OF NEVADA	HADICH TARGE DEVELOPMENTS .
NEVADA	Nevada General Partnership
OUNTY OF DOUGLAS	By: Lakewood Development, Inc.,
98 7 personally as served before me, a notice within	a Nevada Corporation General Partner
learge Allbritten, known to the executive Vice President	
t Lahewood Development, Italian Nevada corporation, general	By:
wine (ship), and acknowledged ( ) is said he executed the decounem	George Albritten  Executive Vice President
when all of said corporation	34-020-07-01 04-000315
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WIRA State domine and III	
TO HAVE AND TO HOLD all and singular the premated Grantee and their assigns forever.  IN WITNESS WHERFOF, the Grantor has executed the written.  STATE OF NEVADA  OUNTY OF DOUGLAS  On this	4 00000
8030 Wachtel Wass	162722
140 a Curus neughto, 4 d. 95610	BOOK 987 PASE 3400

# A TIMESHARE ESTATE COMPRISED OF:

## PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of (A) Douglas County, State of Nevada. Except therefrom Units 001 to. 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- Unit No. 028 as shown and defined on said Condominium Plan.

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472, in Book Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded Feburary 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

### PARCEL FOUR:

- A non-exclusive easement for roadway and public utitlity purposes as granted to Harich Tahoe Developments in deed re-(A) recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- An easement for ingress, egress and public utitlty purposes, 32' (B) wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

## PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week season", as said quoted term is defined in the within the " PRIME Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

> REPORTED BY STEWART TITLE OF DOUGLAS COUNTY IN DESIGN RECORDS OF

> > '87 SEP 22 P12:49

SUZARRO ET AUFEAU RECURDER 6- FAIL DE DEPUTY

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