	<u>eQoQoQoQoQoQoQoQoQoQoQoQoQoQoQoQoQoQoQo</u>	000000000000000000000000000000000000000	
	R.P.T.T., \$		
e O e O e O e O e O e O e O e O e O e O	THE RIDGE TAHOE		
	GRANT, BARGAIN, SA		
	,		
3	,	ay of <u>September</u> , 198 7	
	between HARICH TAHOE DEVELOPMENTS, a Nevada		
	FRANCISCO R. SANCHEZ AND MARY C. SANCHEZ, husband	and wife, as joint tenants	
	with right of survivorship		
<b>3</b>	Grantee;		
	WITNESSETH:	\ \	
	That Grantor, in consideration for the sum of TEN DOLL	ARS (\$10.00), lawful money of the United	
	States of America, paid to Grantor by Grantee, the receipt wh	\ \	
<b>S</b>	presents, grant, bargain and sell unto the Grantee and Gr	\ \	$\approx$
9	•		
	property located and situate in Douglas County, State of Neve		
	"A", a copy of which is attached hereto and incorporated	I herein by this reference.	
<b>S</b>	TOGETHER with the tenaments, hereditaments and appurt	enances thereunto belonging or appurtaining	
	and the reversion and reversions, remainder and remainde		
			1
	SUBJECT TO any and all matters of record, including tax	es, assessments, easements, oil and mineral	)W
<b>₩</b>	reservations and leases if any, rights, rights of way, agreeme	ents and Amended and Restated Declaration	1
<b>3</b>	of Timeshare Covenants, Conditions and Restrictions recor	/ /	
$\mathfrak{A}$	96758, Liber 284, Page 5202, Official Records of Douglas County, Nevada, and which Declaration is		
	incorporated herein by this reference as if the same were		
3	incorporated herein by this reference as if the same were	uny sei joini nerem.	
3	TO HAVE AND TO HOLD all and singular the premises	s, together with the appurtenances, unto the	
	said Grantee and their assigns forever.		
	NI WITHERS WHEREOF A Country by a country delicate	announce the day and year first harringhous	
<b>S</b>	IN WITNESS WHEREOF, the Grantor has executed this continued the second s	onveyance the day and year first hereindoove	
얼	written.	\	
	STATE OF NEVADA )	HARICH TAHOE DEVELOPMENTS, a Nevada General Partnership	
	county of douglas )	By: Lakewood Development, Inc.,	
<b>S</b>	On this17 day ofSeptember	a Nevada Corporation General Partner	
	198 7, personally appeared before me, a notary public,		
	George Allbritten, known to me to be the Executive Vice President	The desired of the second	
	of Lakewood Development, Inc., a Nevada corporation; general	By:	
	parnership, and acknowledged to me that he executed the document	George Allbritten	
	on behalf of said corporation.	Executive Vice President	
		34-031-19-01 04-000296 SPACE BELOW FOR RECORDER'S USE ONLY	
	RONGE /	STACE BELOW TOR RECORDER 5 COE CITE	
	NOTARY PUBLIC		
	NOTARY PUBLIC  RANDALL J. CHRISTENSEN  RANDALL J. CHRISTENSEN	·	
	Notary Public - State of Nevada		<b>2</b>
3	Appointment Recorded In Douglas County		
<b>S</b>	MY APPOINTMENT EXPIRES NOV. 4, 1990  MY APPOINTMENT EXPIRES NOV. 4, 1990		
	\$manusammanammanammanammanammanammanamman		
	<u> </u>		
	WHEN RECORDED MAIL TO		
	Name Fransisco R. Sanchez		
	Street Mary C. Sanchez	152726	
	Address 6427 Hesperia Avenue		
	City & Reseda, Ca. 91335 State	987 PAGE 3408	
	<sup>u</sup> X <del>XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX</del>	ŸXŶXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	N/E
	<u>}````````````````````````````````````</u>	\^(J^(J^(J^(J^(J^(J^(J^(J^(J^(J^(J^(J^(J^	

# A TIMESHARE ESTATE COMPRISED OF:

## PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada. Unit No. 031 as shown and defined on said Condominium Plan. (A)
- (B)

### PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776. Page 87 of Official Records. 776, Page 87 of Official Records.

### PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

- PARCEL FOUR:

  (A) A non-exclusive easement for roadway and public utitlity purposes as granted to Harich Tahoe Developments in deed rerecorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
  - An easement for ingress, egress and public utitlty purposes, 32' (B) wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

# PARCEL FIVE:

PARCEL FIVE:
The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the "PRIME season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

> PRODUCTED BY STEWART TITLE OF DOUGLAS COUNTY

> > '87 SEP 22 P12:59

SUZAKAL BLAUDREAU REJURDER

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