	R.P.T.T., \$19.80	
olollollollollollollollollollollollollo	THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED	
		day of September, 198 7
3	between HARICH TAHOE DEVELOPMENTS, a Nevad	
	RAYMOND G. MARSHALL and ALWILDA C. MARSHALL, hu with right of survivorship,	as joint tenants,
	Grantee;	
<b>S</b>	WITNESSETH	I: \ \
3	That Grantor, in consideration for the sum of TEN DOL	
3	States of America, paid to Grantor by Grantee, the receipt w	· \ ' · \
	presents, grant, bargain and sell unto the Grantee and C	
	property located and situate in Douglas County, State of Ne	
	"A", a copy of which is attached hereto and incorporate	
	TOGETHER with the tenaments, hereditaments and appur	
3	and the reversion and reversions, remainder and remaind	
3	SUBJECT TO any and all matters of record, including ta	. / /
	reservations and leases if any, rights, rights of way, agreen	
	of Timeshare Covenants, Conditions and Restrictions reco	
	96758, Liber 284, Page 5202, Official Records of Douglas	
	incorporated herein by this reference as if the same were	fully set forth herein.
	TO HAVE AND TO HOLD all and singular the premise	es, together with the appurtenances, unto the
	said Grantee and their assigns forever.	\ \>
	IN WITNESS WHEREOF, the Grantor has executed this	conveyance the day and year first hereinabove
	written.	
	STATE OF NEVADA )	HARICH TAHOE DEVELOPMENTS, a
	COUNTY OF POUGLAS	Nevada General Partnership
	COUNTY OF DOUGLAS  On this 17 day of September	By: Lakewood Development, Inc., a Nevada Corporation General Partner
	198, personally appeared before me, a notary public,	a iverada Corporation General I armer
3	George Allbritten, known to me to be the Executive Vice President	
3	of Lakewood Development, Inc., a Nevada corporation; general	<b>S</b>
	parnership, and acknowledged to me that he executed the document	George Allbritten Executive Vice President
<b>S</b>	on behalf of said corporation.	34-031-13-01 04-000306
	620 CAH	SPACE BELOW FOR RECORDER'S USE ONLY
3	NOTARY PUBLIC	
		·
	RANDALL J. CHRISTENSEN	
	Notary Public - State of Nevada	
	Appointment Recorded In Douglas County  MY APPOINTMENT EXPIRES NOV. 4, 1990	
	5-ионовинализивания выправления выправления в портина выправления в портина выправления в портина выправления в	
	WHEN RECORDED MAIL TO	
	Name Raymond G. Marshall	162730
	Street Alwilda C. Marshall Address 28.18 Durgay Place	aam ääsaa
	Address 3818 Duray Place City & Los Angeles, Ca. 90008	500K <b>987</b> PAGE <b>3418</b>
$\bowtie$	State 100 Triggered, Cu. 00000	1

## A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE

An undivided 1/51st interest in and to that certain condominium as follows:

- An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State.of Nevada. Unit No. 031 as shown and defined on said Condominium Plan. (A)

PARCEL TWO:
A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records. 776, Page 87 of Official Records.

PARCEL THREE:

PARCEL THREE:
A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

- FOUR:
  A) A non-exclusive easement A non-exclusive easement for roadway and public utitlity purposes as granted to Harich Tahoe Developments in deed rerecorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range (A)
- 19 East, and An easement for ingress, egress and public utility purposes, 32'
  wide, the centerline of which is shown and described on the
  Seventh Amended Map of Tahoe Village No. 3, recorded April 9,
  1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:
The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the "PRIME season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use of the same Unit Type on Lot season".

> STEWART TITLE OF DOUGLAS COUNTY IN OFFICIAL RECORDS OF

'87 SEP 22 P1:08

SUZANAC BEAUDREAU RECORDER

BO-PAID DEPUTY

162730

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