

THIS INDENTURE WITNESSETH: That DALE L. PHILLIPS and SHARON J. PHILLIPS, husband and wife

in consideration of \$ 10.00, plus , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and

Convey to DANIEL J. McNAMARA and ALICE C. McNAMARA, husband and wife as joint tenants

as to an undivided one-half interest held as tenants in common with ROBERT CARL STIBOR

and JACQUELINE A. STIBOR, husband and wife as joint tenants as to an undivided one-half interest

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____

County of Douglas , State of Nevada, bounded and described as follows:

Parcel No. 1: Lot 59, in Block B, as shown on the AMENDED PLAT OF GLENBROOK UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada on October 13, 1978. 01-162-09

Parcel No. 2: The exclusive right to use for garage purposes those parcels designated as "G.E." 59 in Block B, all as shown on the AMENDED PLAT OF GLENBROOK UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on October 13, 1978.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand s _____ this 25th day of September , 19 87 .

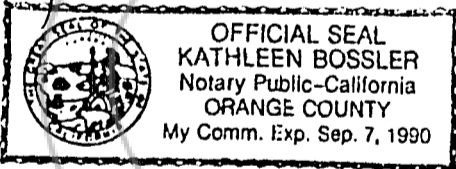
STATE OF ~~NEVADA~~/ CALIFORNIA

COUNTY OF Orange _____ SS

On September 25, 1987 personally appeared before me, a Notary Public, Dale L. Phillips and Sharon J. Phillips who acknowledged that she he executed the above instrument.

Dale L. Phillips
Dale L. Phillips
Sharon J. Phillips
Sharon J. Phillips

Kathleen Bossler
Notary Public



WHEN RECORDED MAIL TO:
Stewart Title of Carson City

P. O. Box 1887
Carson City, Nv. 89702

The grantor(s) declare(s):
Documentary transfer tax is \$ 34.65
(X) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

Mr. and Mrs. Daniel J. McNamara
Mr. and Mrs. Robert Carl Stibor
1777 Manor Dr.
Hillsborough, CA. 94010

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'87 OCT -1 P12:48

SUZANNE BEAUDREAU
RECORDER
50 PAID UP DEPUTY **163541**