

LOT LINE ADJUSTMENT AFFIDAVIT

IN WITNESS HEREOF:

EASTSIDE MEMORIAL PARK, INC., a Nevada Corporation is the owner of that certain parcel of land set forth as Exhibit "A" attached hereto and made a part hereof; and

SIERRA PACIFIC POWER COMPANY, a Maine Corporation is the owner of that certain parcel of land set forth in Exhibit "B" attached hereto and made a part hereof; and

WHEREAS, for the mutual benefit of the parties hereto, it is the desire of said parties to adjust and change their lot lines.

Now therefore, EASTSIDE MEMORIAL PARK, INC., a Nevada Corporation hereby agree to deed to SIERRA PACIFIC POWER COMPANY, a Main Corporation that portion of their lands as set forth in Exhibit "C" attached hereto and made a part hereof; and

SIERRA PACIFIC POWER COMPANY, a Main Corporation, states that said parcel of land as described in Exhibit "D" will become part of and attached to the land presently owned by them, pursuant to Sections 278.461 2 ( C ) and 16.24 020 (B3) of the Nevada Revised Statues,

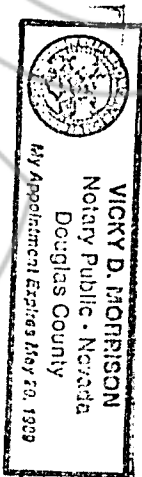
SIERRA PACIFIC POWER COMPANY, a Maine Corporation hereby agree to deed to EASTSIDE MEMORIAL PARK, INC., a Nevada Corporation that portion of their lands as set forth in Exhibit "E" attached hereto and made a part hereof; and

EASTSIDE MEMORIAL PARK, INC., a Nevada Corporation states that siad parcel of land as described in Exhibit "F" will become part of and attached to the land presently owned by them, pursuant to Sections 278.461 2 (C) and 16.24 020 (B3) of the Nevada Revised Statues.

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS AND SEAL ON THIS 1st DAY OF SEPTEMBER, 1987.

John S. Shahin  
EASTSIDE MEMORIAL PARK, INC.  
BY: JOHN S. SHAHIN, President

John Madariaga  
SIERRA PACIFIC POWER COMPANY  
BY: JOHN MADARIAGA, Vice President, General  
Counsel  
BY: JOHN MADARIAGA, Vice President,  
General Counsel



STATE OF NEVADA  
COUNTY OF Douglas  
ON October 1, 1987  
personally appeared before  
me a Notary Public, John S.  
Shahin, president of East-  
Side Memorial Park, Inc.  
who acknowledged that he ex-  
ecuted the above instrument.

Vicky D. Morrison  
NOTARY PUBLIC

STATE OF NEVADA  
COUNTY OF \_\_\_\_\_  
ON \_\_\_\_\_  
personally appeared before me,  
a Notary Public, John Madariager  
Vice Presiden, General Counsel  
of Sierra Pacific Power Company  
who acknowledged that he executed  
the above instrument.

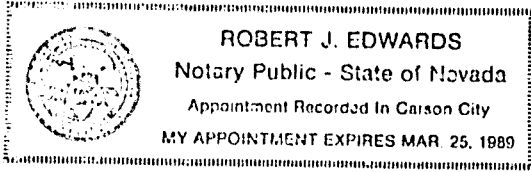
\_\_\_\_\_  
NOTARY PUBLIC

163557

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STATE OF NEVADA )  
 )ss.  
COUNTY OF WASHOE )

On 30 September 1987, personally appeared before me, a Notary Public, JOHN MADARIAGA, personally known to me to be the VICE PRESIDENT, GENERAL COUNSEL, of SIERRA PACIFIC POWER COMPANY, a Nevada corporation, who acknowledged to me that he executed the within instrument on behalf of said corporation.



Robert J. Edwards  
NOTARY PUBLIC

COPY

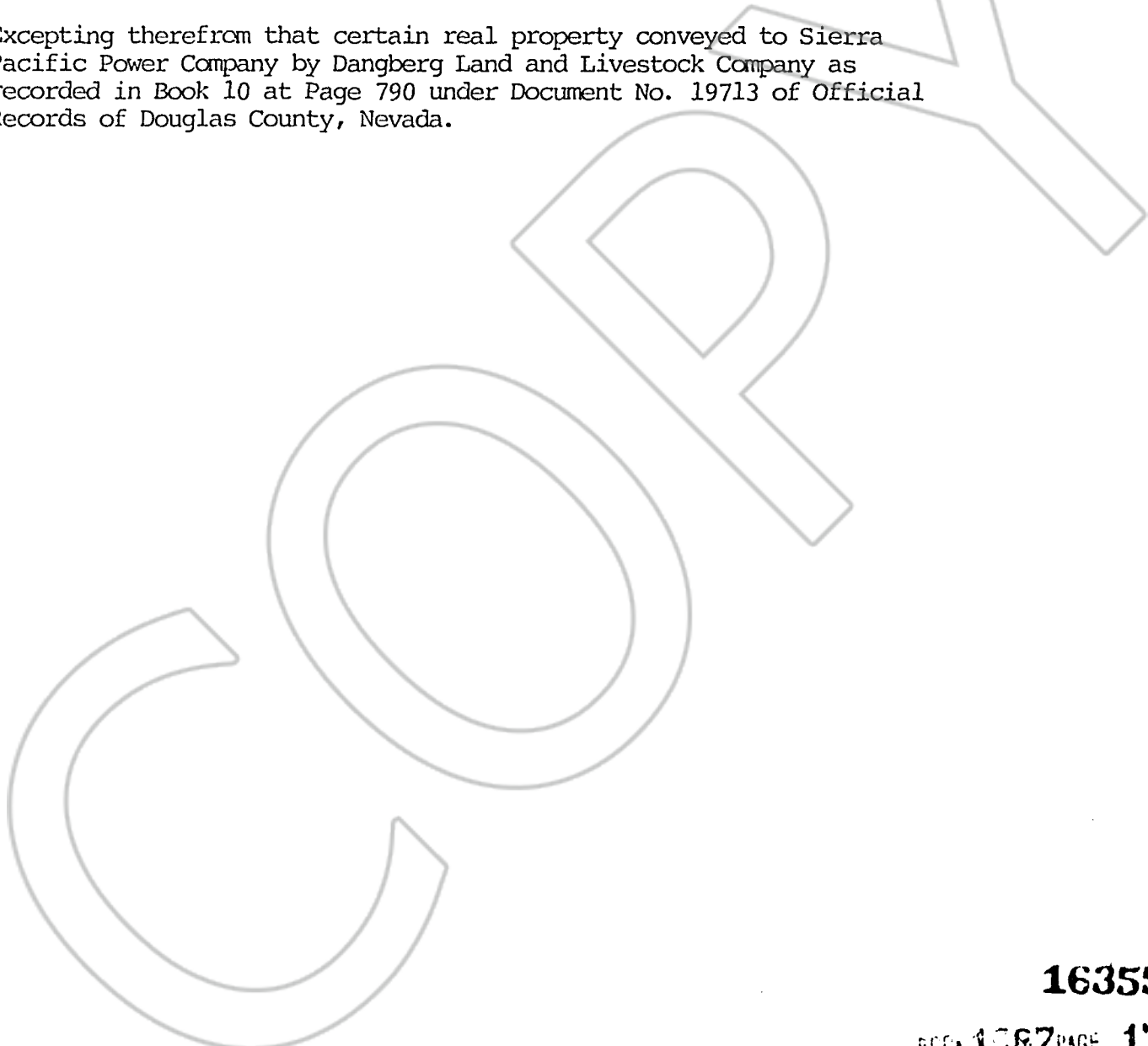
EXHIBIT "A"

7/2/83  
8/10/1/87

A portion of the West one-half ( $W\frac{1}{2}$ ) of the Southeast one-quarter (SE 1/4) of the Northwest one-quarter (NW 1/4), the Southwest one-quarter (SW 1/4) of the Northwest one-quarter (NW 1/4) and a portion of the North one-half ( $N\frac{1}{2}$ ) of the Northwest one-quarter (NW 1/4) of the Southwest one-quarter (SW 1/4) all in Section 26, Township 13 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

Commencing at the Center West one-sixteenth (CW 1/16) corner of said Section 26, which is also the POINT OF BEGINNING, as set forth on that certain Parcel Map for Phelps Parcels, that was filed for record in the office of the County Recorder of Douglas County, Nevada, on the 6th day of September, 1983, in Book 983, at Page 202, under Document No. 86470 of Official Records; thence South 00°00'20" East, 346.73 feet; thence South 89°57'54" West, 1330.24 feet; thence North 00°03'14" East, 1673.72 feet; thence North 89°52'34" East, 1625.01 feet; thence North 09°56'27" East, 73.97 feet; thence North 89°55'17" East, 16.71 feet; thence South 00°03'29" East, 1372.20 feet; thence South 89°56'09" West, 327.24 feet; thence South 00°00'05" West, 30.00 feet to the POINT OF BEGINNING.

Excepting therefrom that certain real property conveyed to Sierra Pacific Power Company by Dangberg Land and Livestock Company as recorded in Book 10 at Page 790 under Document No. 19713 of Official Records of Douglas County, Nevada.



163557

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EXHIBIT "B"

*JL*  
*10/1/01*

A portion of the South one-half ( $S\frac{1}{2}$ ) of the Northwest one-quarter (NW 1/4) of Section 26, T13N R20E M.D.B.&M., and being more particularly described as follows:

Beginning at a point marked by an iron pin in the South one-half ( $S\frac{1}{2}$ ) of the Northwest one-quarter (NW 1/4) of said Section 26, T13N R20E M.D.B.&M., from which point the Southeast Section corner of Section 35, T13N R20E M.D.B.&M. bears South 23°52' East 9202.1 feet more or less, and running

Thence, North 89°33'31" West 660.92 feet to a point marked by an iron pin.

Thence, North 0°26'29" East 659.86 feet to a point marked by an iron pin

Thence, South 89°33'31" East 660.92 feet to a point marked by an iron pin

Thence, South 0°26'29" West 659.86 feet to the point of beginning.

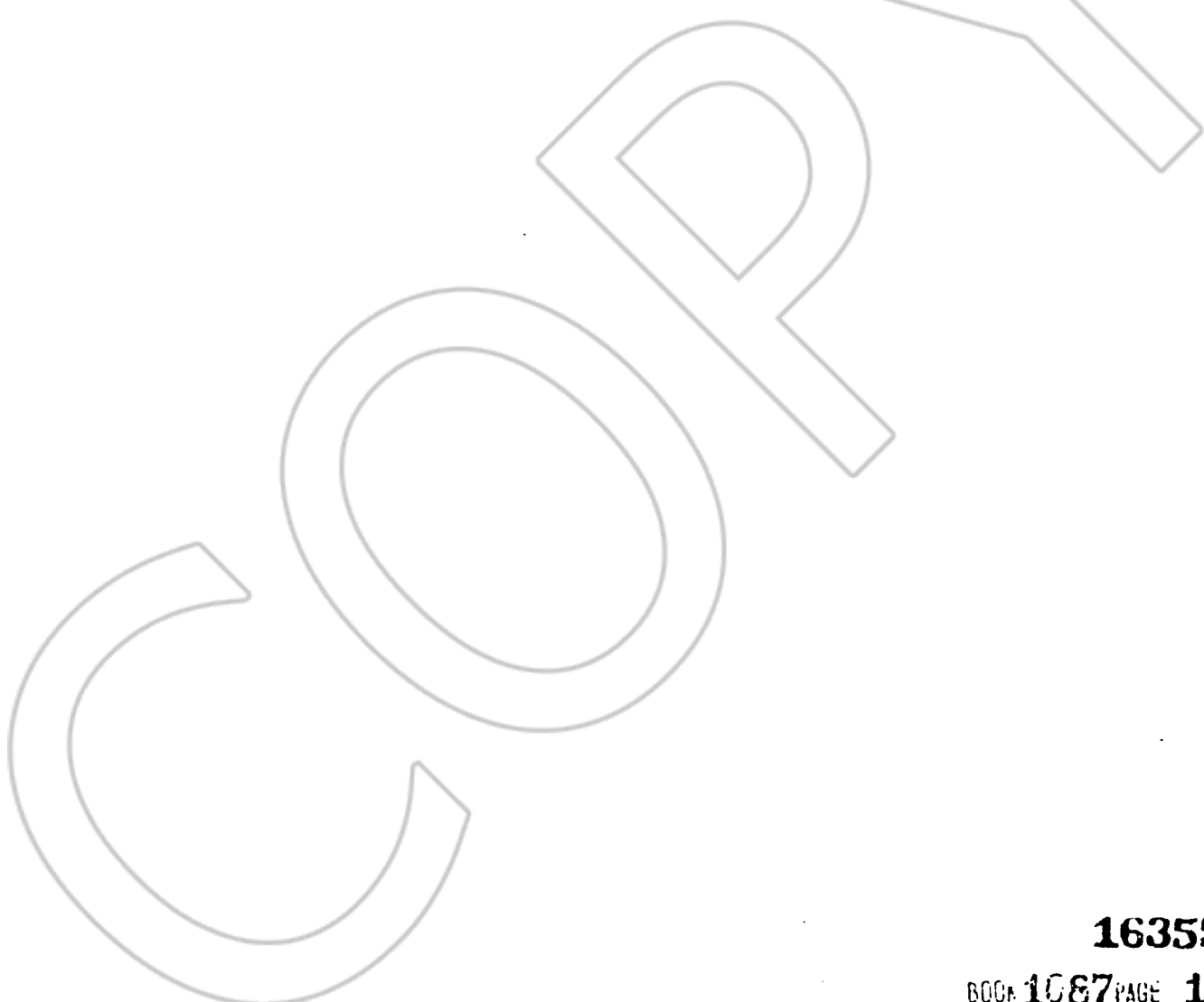


EXHIBIT "C"

SIERRA PACIFIC POWER COMPANY LOT LINE ADJUSTMENT  
EASTSIDE MEMORIAL PARK TO SIERRA PACIFIC POWER COMPANY

728  
8/19/87

LEGAL DESCRIPTION

8/17/87

A parcel of land located within the Northwest one-quarter of Section 26, Township 13 North, Range 20 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northeast corner of Parcel 14 of Record of Survey for Nevis Industries Inc., Document No. 51917 of the Douglas County Recorder's Office, said point being a 2 inch pipe and brass cap marked R.L.S 2280 which bears S. 72°32'30" W., 4197.63 feet from the Northeast corner of said Section 26;

thence S. 89°16'08" E., along the Northerly line of Lot Line Adjustment Parcel 2 of Exhibit "B", Document No. 135724 of the Douglas County Recorder's Office, 296.48 feet to a 5/8 inch rebar tagged R.L.S. 235;

thence N. 10°50'58" E., along said Parcel 2 of Exhibit "B", 74.40 feet;

thence S. 89°03'29" E., along said Parcel 2 of Exhibit "B", 17.17 feet to the Northwest corner of Parcel 16-C of the Carter Parcel Map, Document No. 64509 of the Douglas County Recorder's Office;

thence S. 00°55'07" W., along the Westerly line of said Parcel 16-C, 1283.02 feet to the Northerly line of the realignment of Buckeye Road;

thence N. 89°07'32" W., along said realignment line, 512.08 feet;

thence N. 00°25'24" E., 324.11 feet to the Southerly line of the Sierra Pacific Power Company Parcel as described in Book 10, Page 790, Document No. 19713 of the Douglas County Recorder's Office;

thence S. 89°34'29" E., along said Southerly line, 315.88 feet to a 3/4 inch rebar being the Southeast corner of said Sierra Pacific Power Company Parcel;

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EXHIBIT "C"

*Handwritten initials and date: JPH 07/19/87*

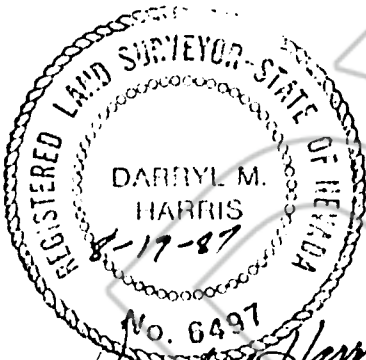
thence N. 00°25'18" E., along the Easterly line of said Sierra Pacific Power Company Parcel, 659.95 feet to a 3/4 inch rebar being the Northeast corner thereof;

thence N. 89°34'26" W., along the Northerly line of said Sierra Pacific Power Company Parcel, 555.33 feet;

thence N. 00°25'24" E., 226.58 feet to a point on the Northerly line of said Parcel 14;

thence S. 89°09'54" E., along said Northerly line of Parcel 14, 435.52 feet to the POINT OF BEGINNING.

Containing 10.856 acres more or less.



*Handwritten signature: Darryl M. Harris*



SIERRA PACIFIC POWER COMPANY LOT LINE ADJUSTMENT  
SIERRA PACIFIC POWER COMPANY TOTAL NEW PARCEL  
LEGAL DESCRIPTION

*Jdd*  
*8/17/87*

8/17/87

A parcel of land located within the Northwest one-quarter of Section 26 Township 13 North, Range 20 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northeast corner of Parcel 14 of the Record of Survey for Nevis Industries Inc., Document No. 51917 of the Douglas County Recorder's Office, said point being a 2 inch pipe and brass cap marked R.L.S. 2280 which bears S. 72°32'30" W., 4197.63 feet from the Northeast corner of said Section 26;

thence S. 89°16'08" E., along the Northerly line of Lot Line Adjustment Parcel 2 of Exhibit "B", Document No. 135724 of the Douglas County Recorder's Office, 296.48 feet to a 5/8 inch rebar tagged R.L.S 235;

thence N. 10°50'58" E., along said Parcel 2 of Exhibit "B", 74.40 feet;

thence S. 89°03'29" E., along said Parcel 2 of Exhibit "B", 17.17 feet to the Northwest corner of Parcel 16-C of the Carter Parcel Map, Document No. 64509 of the Douglas County Recorder's Office;

thence S. 00°55'07" W., along the Westerly line of said Parcel 16-C, 1283.02 feet to the Northerly line of the realignment of Buckeye Road;

thence N. 89°07'32" W., along said realignment line, 512.08 feet;

thence N. 00°25'24" E., 324.11 feet to the Southerly line of the Sierra Pacific Power Company Parcel as described in Book 10, Page 790, Document No. 19713 of the Douglas County Recorder's Office;

thence N. 89°34'29" W., along said Southerly line, 239.47 feet;

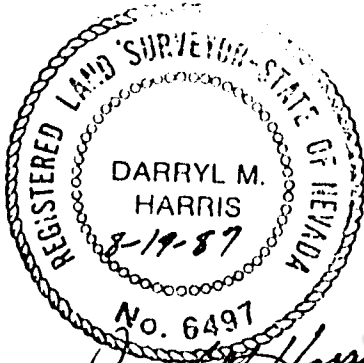
EXHIBIT "D"

*Handwritten initials and date: JMS 10/1/17*

thence N. 00°25'24" E., 886.54 feet to a point on the Northerly line of said Parcel 14;

thence S. 89°09'54" E., 435.52 feet to the POINT OF BEGINNING.

Containing 19.270 acres more or less



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*728*  
*DM 10/1/87*

SIERRA PACIFIC POWER COMPANY LOT LINE ADJUSTMENT  
SIERRA PACIFIC POWER COMPANY TO EASTSIDE MEMORIAL PARK  
LEGAL DESCRIPTION

8/17/87

A parcel of land located within the Northwest one-quarter of Section 26, Township 13 North, Range 20 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of the Sierra Pacific Power Company Parcel as described in Book 10, Page 790, Document No. 19713 of the Douglas County Recorder's Office, said point being on a 3/4 inch rebar which bears S. 71°59'05" W., 4781.51 feet from the Northeast corner of said Section 26;

thence S. 89°34'26" E., along the Northerly line of said Sierra Pacific Power Company Parcel, 105.68 feet;

thence S. 00°25'24" W., parallel to the Westerly line of said Sierra Pacific Power Company Parcel, 659.96 feet to the Southerly line, thereof;

thence N. 89°34'29" W., along said Southerly line, 105.68 feet to a 3/4 inch rebar being the Southwest corner of said Sierra Pacific Power Company Parcel;

thence N. 00°25'24" E., along the Westerly line of said Sierra Pacific Power Company Parcel, 659.96 feet to the POINT OF BEGINNING.

Containing 1.601 acres more or less.



*No. 6497*  
*Darryl M. Harris*

163557

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J 28  
8/17/87

SIERRA PACIFIC POWER COMPANY LOT LINE ADJUSTMENT  
EASTSIDE MEMORIAL PARK TOTAL NEW PARCEL  
LEGAL DESCRIPTION

8/17/87

A parcel of land located within the West one-half of Section 26, Township 13 North, Range 20 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of Parcel 13 of the Record of Survey for Nevis Industries Inc., Document No. 51917 of the Douglas County Recorder's Office, said point being a 2 inch pipe and brass cap marked R.L.S. 2280 which bears S. 57°16'04" W., 4786.63 feet from the Northeast corner of said Section 26;

thence S. 00°56'07" W., along the Westerly line of said Parcel 13, 346.73 feet to the Southeast corner of Lot Line Adjustment Parcel 2 of Exhibit "B", Document No. 135724 of the Douglas County Recorder's Office;

thence N. 89°02'16" W., along the Southerly line of said Parcel 2 of Exhibit "B", 1330.55 feet to the Southwest corner thereof;

thence N. 01°02'47" E., along the Westerly line of said Parcel 2 of Exhibit "B", 344.41 feet to a 5/8 inch rebar and cap marked R.L.S 2280;

thence N. 01°01'02" E., along said Westerly line of Parcel 2 of Exhibit "B", 1328.40 feet to the Northwest corner thereof, being a 2 inch pipe and brass cap marked R.L.S 2280;

thence S. 89°09'54" E., along the Northerly line of said Parcel 2 of Exhibit "B", 893.05 feet;

thence S. 00°25'24" W., 886.54 feet to a point on the Southerly line of the Sierra Pacific Power Company Parcel as described in Book 10, Page 790, Document No. 19713 of the Douglas County Recorder's Office;

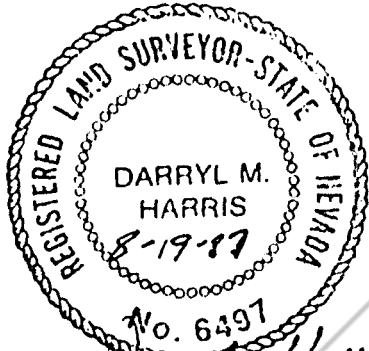
thence S. 89°34'29" E., along said Southerly line, 239.47 feet;

EXHIBIT "F"

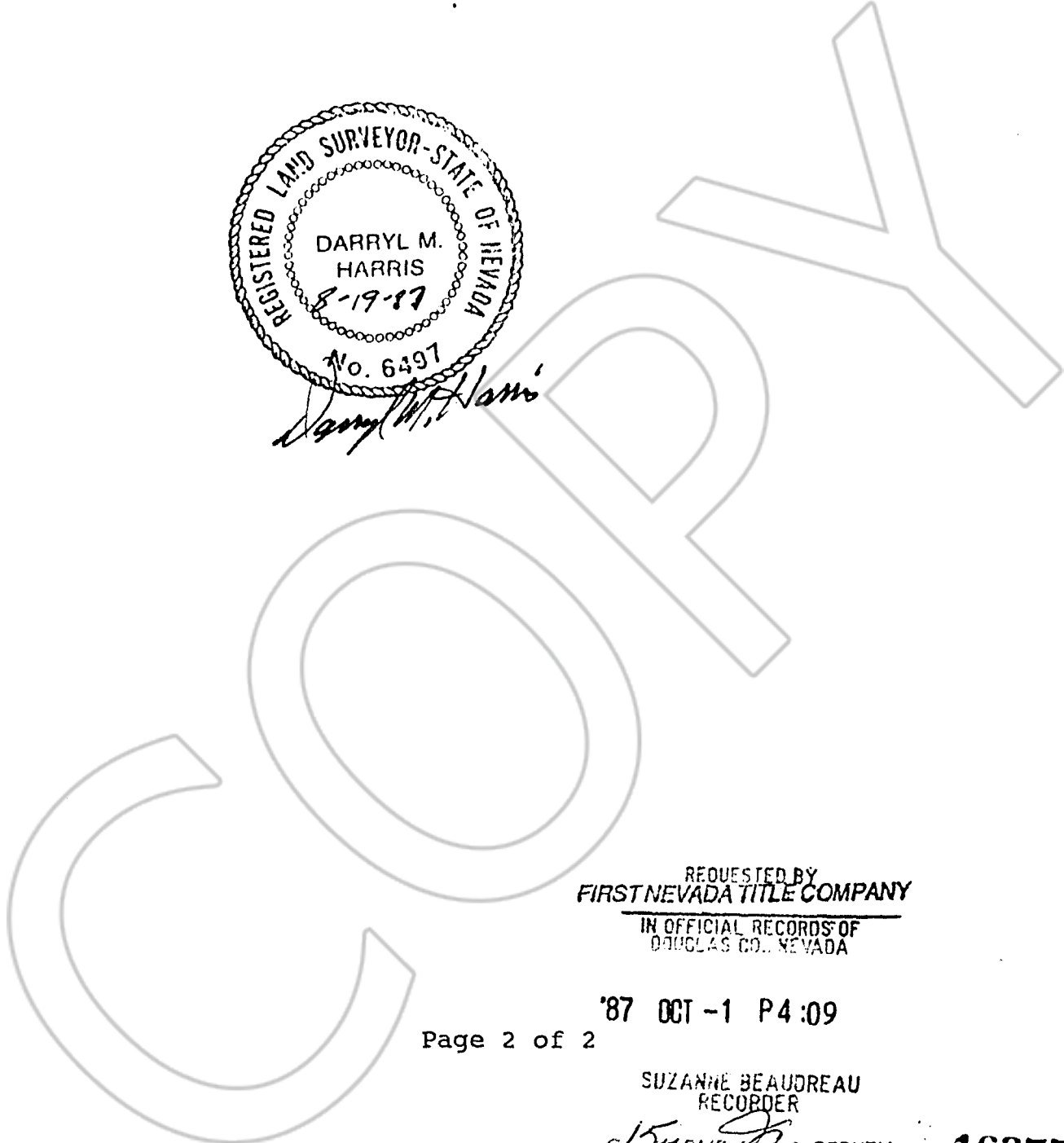
*782*  
*10/1/87*

thence S. 00°25'24" W., 324.11 feet to a point on the Northerly line of the realignment of Buckeye Road;  
thence S. 89°07'32" E., along said realignment line, 512.08 feet to the Easterly line of said Parcel 2 of Exhibit "B";  
thence S. 00°55'07" W., along said Easterly line, 120.00 feet to the Northerly line of said Parcel 13;  
thence N. 89°07'32" W., along said Northerly line, 327.46 feet to the POINT OF BEGINNING.

Containing 41.847 acres more or less



*Darryl M. Harris*



REQUESTED BY  
**FIRST NEVADA TITLE COMPANY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'87 OCT -1 P4:09

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SUZANNE BEAUDREAU  
RECORDER

\$15.00 PAID *[Signature]* DEPUTY

**163557**

BCC# 1087 PAGE 180