

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DOUGLAS H. ROBERTSON and CONSTANCE J. ROBERTSON,
husband and wife

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to J. MARK GILSTRAP, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated
County of Douglas , State of Nevada, bounded and described as follows:

Lot 617, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record
in the Office of the County Recorder of Douglas County, Nevada, on May 29, 1973,
in Book 573, Page 1026, as File No. 66512

A.P.N. 29-244-08

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and
any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 4th day of September , 19 87 .

STATE OF NEVADA

SS

COUNTY OF Douglas

Douglas H. Robertson
DOUGLAS H. ROBERTSON

On October 1, 1987
personally appeared before me, a Notary Public,
Douglas H. Robertson and
Constance J. Robertson

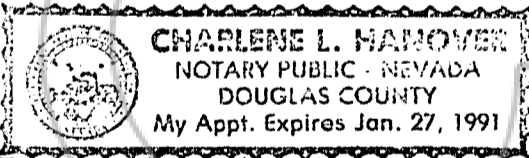
Constance J. Robertson
CONSTANCE J. ROBERTSON

who acknowledged that the y executed
the above instrument.

Charlene L. Hanover
Notary Public

ORDER NO.
ESCROW NO. 42657MCH

WHEN RECORDED MAIL TO:
Mr. Mark Gilstrap
P.O. Box 1868
Minden, Nv 89423



The grantor(s) declare(s):
Documentary transfer tax is \$ 13.20
() computed on full value of property conveyed, or
(XX) computed on full value less value of liens and
encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
Shearson Lehman
P.O. Box 1201
San Bernardino, Ca 92402

FOR RECORDER'S USE

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'87 OCT -2 AIO :19

SUZANNE BEAUDREAU
RECORDER

163565

PAID DEPUTY

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MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

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