Order No.
Escrow No. 202180-LK
WHEN RECORDED, MAIL TO: LINDA L. GABELMAN PO BOX 2551
Minden, NV 89423
R.P.T.T. \$ Exemp #7 Space above this line for recorder's use
bpace above this line for recorder's use
GRANT, BARGAIN and SALE DEED
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
DENNIS J. GABELMAN, an unmarried man who acquired title as DENNIS J. GABELMAN, a married man
do(es) hereby GRANT, BARGAIN and SELL to
LINDA L. GABELMAN, an unmarried woman
the real property situate in the County of DOUGLAS , State of Nevada, described as follows:
Lot 99, as said lot is shown on the official Map of Gardnerville Ranchos Unit NO. 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1965 in Book 1 of Maps, Filing No. 28377
Assessor's Parcel No. 27-481-03
TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.
Dated 9-22-87 Dennis & Hubelman
Dated 9-22-0 . CABELMAN DENNIS J. GABELMAN
CALIFORNIA) STATE OF NEVADA) : SS.
County of Los ANGELES)
On <u>SEPTEMBER 32,1987</u> personally appeared before me, a Notary Public,
DENNIS J. GABELMAN - OFFICIAL SEAL
KAREN R. BENVENUTO Notary Public-California Principal Office In
who acknowledged that he executed the above instrument. Los Angeles County My Comm. Exp. June 17, 1989
Notary Public 163582 1748 (2/71)

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First American Title Insurance Company

A subsidiary of The First American Financial Corporation

REQUESTED BY
FIRST NEVADATINE COMPANY
IN OFFICIAL RECORDS OF
DOUGLAS CO. HEVADA

*87 OCT -2 A11:44

SUZANNE BEAUDREAU RECORDER 163582

PAID OF DEPUTY

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