

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JAMES M. HICKEY, AN UNMARRIED MAN

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to GARY DALE CHANDLER AND VELYNDA A. CHANDLER, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_ County of Douglas , State of Nevada, bounded and described as follows:

Lot 77, as shown on the map of SIERRA VIEW SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on April 18, 1960, in Book 02, Page 105, as Document No. 15897.

A.P.N. 21-222-08

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand \_\_\_\_\_ this 2nd day of October , 19 87 .

STATE OF NEVADA

COUNTY OF Douglas

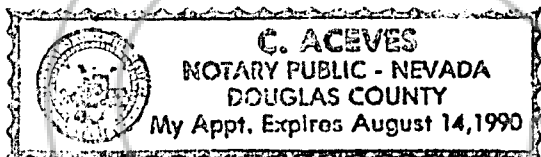
SS

*James M. Hickey*  
James M. Hickey

On 10-2-87 personally appeared before me, a Notary Public, James M. Hickey

who acknowledged that he executed the above instrument.

*C. Aceves*  
Notary Public



ORDER NO. \_\_\_\_\_  
ESCROW NO. 42449 MCA

WHEN RECORDED MAIL TO:  
Chandler  
2618 Squires St.  
Minden, NV. 89423

The grantor(s) declare(s):  
Documentary transfer tax is \$ 92.40  
(  ) computed on full value of property conveyed, or  
(  ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:  
SAME AS ABOVE

FOR RECORDER'S USE

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'87 OCT -2 P3:47

SUZANNE BEAUDREAU  
RECORDER

500 PAID *Me* DEPUTY **163636**

BOOK **1087** PAGE **373**

MANOUKIAN, SCARPELLO & ALLING, LTD.  
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