

STATE OF Nevada
COUNTY Douglas

REPURCHASE LOAN!
KNOW ALL MEN BY THESE PRESENTS, NATIONAL MORTGAGE COMPANY, a corporation organized and existing under the laws of the State of Tennessee, and having its principal place of business at 4041 Knight Arnold Road, Memphis, Shelby, Tennessee 38118, for good and other valuable consideration to it in hand paid by the ADMINISTRATOR OF VETERANS AFFAIRS, an officer of the United States Of America, the receipt of which is hereby acknowledged, does hereby assign, transfer, set over and convey unto the said ADMINISTRATOR OF VETERANS AFFAIRS, all its right, title and interest in and to the following Deed Of Trust, for the use and benefit of the ADMINISTRATOR OF VETERANS AFFAIRS, the same being recorded in the Official Records Of Douglas County, Nevada as follows:

DATED	EXECUTED BY	RECORDED IN FILE NUMBER	ORIGINAL PRINCIPAL	RATE OF INTEREST
3-21-84	Richard Godkin Kathy Godkin	Book 384 Page 2751	\$84,300.00	12.5%

TO HAVE AND TO HOLD the same unto the said ADMINISTRATOR OF VETERANS AFFAIRS, his successors and assigns, together with all its interest in and to said real estate thereby conveyed and the balance due on the notes thereby secured to his own use and benefit forever.

THIS ASSIGNMENT is made without recourse on or to NATIONAL MORTGAGE COMPANY, in any event.

IN WITNESS WHEREOF, the said NATIONAL MORTGAGE COMPANY, has caused this instrument to be signed and duly executed by its duly authorized officers, this the 17th day of July, 19 87.

NATIONAL MORTGAGE COMPANY
BY: [Signature]
Vice President
Morris Whitman

ATTEST:
[Signature] **SEAL**
EDWIN G. MOSKOVITZ, ASS'T. SECRETARY
STATE OF TENNESSEE)
COUNTY OF SHELBY) SS

Before me, the undersigned Notary Public, in and for the said county and state, personally appeared Morris Whitman and Edwin G. Moskovitz with whom I am personally acquainted and who upon oath acknowledged themselves to be the Vice President and Assistant Secretary, respectively of National Mortgage Company, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said Morris Whitman, Vice President and attesting the same by Edwin G. Moskovitz, Assistant Secretary.

WITNESS my hand and Notarial Seal at office this 17th day of July, 19 87.

My Commission Expires March 2, 1991

[Signature] **SEAL**
PROPERTY ADDRESS:
3675 Summerhill Dr.
Carson City, NV 89701

REQUESTED BY
[Signature]
IN OFFICIAL RECORDS OF
CLERK OF DISTRICT COURT
STATE OF NEVADA

'87 OCT 12 P3:09

SUZANNE BEAUDREAU
RECORDS
500 PAID [Signature] DEPUTY
164118
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