GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JAMES H. BENESCH and RITA S. BENESCH, husband and wife,	
in consideration of \$ 10.00 , the	receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to DAVID W. PARRY, SR. and PATRIC	CIA L. PARRY, husband and wife, as joint tenants,
•	
with rentally and vivorally	
	at real property situated in the
County of,	State of Nevada, bounded and described as follows:
	DPAZ RANCH ESTATES UNIT NO. 2, as filed in the Douglas County, Nevada, on February 20, 1967, No. 35464.
APN 37-191-10	
Together with all and singular the tenements, hereditame any reversions, remainders, rents, issues or profits thereof.	ents and appurtenances thereunto belonging or in anywise appertaining, and
Witness our hand S this	8th day of <u>October</u> , 19 <u>87</u> .
STATE OF NEVADA	
COUNTY OF Douglas	James H. Benesch
On October 8, 1987	Red Denon A
personally appeared before me, a Notary Public,	Rita S. Benesch
James H. Benesch and Rita S. Benesch	\\
who acknowledged that _t_he y_ executed the above instrument.))
the above misrument.	
Notary Public	
	ORDER NO.
ELVA HAUGHEY NOTARY PUBLIC - NEVADA	ESCROW NO.
LYON COUNTY My Appt. Expires Mar. 22, 1991	WHEN RECORDED MAIL TO:
	Grantees
The grantor(s) declare(s):	1450 Sandstone Dr.
Documentary transfer tax is \$ 13.75 () computed on full value of property conveyed, or	Wellington, NV 89444
(xx) computed on full value less value of liens and	FOR RECORDER'S USE
encumbrances remaining at time of sale.	•
MALL TAY STATEMENTS TO.	
MAIL TAX STATEMENTS TO:	
Grantees	
SHINE AS ABOVE	heaven by
	Producted by Western Title Company, Inc.
,	IN CUETCIAL PECOROS OF
MANOUKIAN, SCARPELLO & ALLING, LTD.	
CARSON CITY OFFICE	'87 OCT 12 P3:33
303 EAST PROCTOR STREET HOUND HILL PROFESSIONAL BUILDING CARSON CITY, NEVADA 89701 P O 801 38 TELEPHONE 1703 AREA 2411 ZEPHYR COVE NEVADA 89448	16412

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SECONDER 500K 1087 PAGE 1319
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