

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That QUALITY HOMES, INC., A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to ROBERT C. CHAPMAN AND LILIAN E. CHAPMAN, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of DOUGLAS, State of Nevada, bounded and described as follows:

LOT 18, AS SHOWN ON THE MAP OF TOPAZ RANCH ESTATES NO. 1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON DECEMBER 4, 1963, IN BOOK 20, PAGE 717, DOCUMENT NO. 23962.

A.P.N. 37-170-39

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness THEIR hand S _____ this 28TH day of SEPTEMBER, 1987.

STATE OF NEVADA

COUNTY OF Douglas

SS

QUALITY HOMES, INC., a Nevada Corporation
BY: [Signature]
A. L. Gasper, President

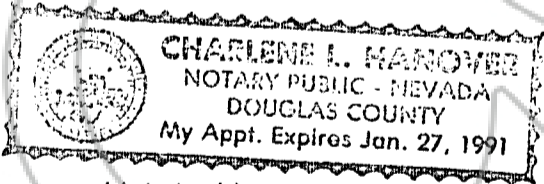
On October 3, 1987 personally appeared before me, a Notary Public, A.L. Gasper, known to me to be the President of Quality Homes, Inc.

who acknowledged that he executed the above instrument.

[Signature]
Notary Public

ORDER NO. _____
ESCROW NO. 42644 mjc

WHEN RECORDED MAIL TO:
Grantee
25 West Beamer,
Woodland, CA 95695



The grantor(s) declare(s):
Documentary transfer tax is \$ 8.25
(~~xx~~ computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
Grantee
same as above

FOR RECORDER'S USE

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'87 OCT 12 P3:41

SUZANNE BEAUREAU
RECORDER

500 PAID [Signature]

DEPUTY
BOOK **1087** PAGE **1328**

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